



**The Episcopal Parish of
ST. JOHN THE EVANGELIST
Hingham, Massachusetts**

All Saints' Sunday

November 7, 2021

Welcome!

Welcome to the Episcopal Parish of St. John the Evangelist. It is our hope you will find it a place of beauty and refreshment, nurture and comfort. If you are visiting this morning – whether online or in person – we are especially delighted you are here. We pray that through our worship you will find and be found by God. Please know there is always a place for you at St. John's and may God bless you on your journey of life and faith.

About the Service: Page numbers refer to the red *Book of Common Prayer*. Hymns refer to the blue *Hymnal*. Service music, prefaced by an "S," is found toward the beginning of the hymnal. The people's responses are in **bold**. This service is being live-streamed both on our parish website and via Facebook Live on the St. John's Facebook page. Please silence all cell phones and other devices when entering the worship space.

If you would like more information about our faith community, visit **St. John's Online** at www.stjohns-hingham.org. Make sure to sign up for our weekly e-news *St. John's Goings-On* (click the link on the right side of the home page); "like" us on Facebook at www.facebook.com/StJohnsHingham; or follow us on Twitter @StJohns_Hingham.

The Holy Eucharist, Rite I at 8:00 am

The Service begins on page 323 of the *Book of Common Prayer*.

Collect of the Day on page 194. After the sermon the service resumes on page 326.

The Great Thanksgiving begins on page 333 (Prayer I).

Prayer after Communion – page 339.

Participants in Today's Service

Reader: Mike Connelly

The Holy Eucharist Rite II at 10:00 am

PRELUDE: Variations on "Sine Nomine"

Denis Bédard (b. 1950)

All stand to sing

HYMN 287: For All the Saints (v. 1-4, 8)

Sine Nomine

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

THE GLORIA

Said by all

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE WORD OF GOD

The people are seated for the reading and the psalm.

THE LESSON

Ecclesiasticus 44:1-10, 13-14

Let us now sing the praises of famous men, our ancestors in their generations. The Lord apportioned to them great glory, his majesty from the beginning. There were those who ruled in their kingdoms, and made a name for themselves by their valor; those who gave counsel because they were intelligent; those who spoke in prophetic oracles; those who led the people by their counsels and by their knowledge of the people's lore; they were wise in their words of instruction; those who composed musical tunes, or put verses in writing; rich men endowed with resources, living peacefully in their homes -- all these were honored in their generations, and were the pride of their times. Some of them have left behind a name, so that others declare their praise. But of others there is no memory; they have perished as though they had never existed; they have become as though they had never been born, they and their children after them. But these also were godly men, whose righteous deeds have not been forgotten; Their offspring will continue forever, and their glory will never be blotted out. Their bodies are buried in peace, but their name lives on generation after generation.

Lector: The Word of the Lord

People: **Thanks be to God**

PSALM 149

1 Hallelujah!

Sing to the Lord a new song; *

sing his praise in the congregation of the faithful.

2 Let Israel rejoice in his Maker; *

let the children of Zion be joyful in their King.

3 Let them praise his Name in the dance; *

let them sing praise to him with timbrel and harp.

4 For the Lord takes pleasure in his people *

and adorns the poor with victory.

5 Let the faithful rejoice in triumph; *

let them be joyful on their beds.

6 Let the praises of God be in their throat *
and a two-edged sword in their hand;
7 To wreak vengeance on the nations *
and punishment on the peoples;
8 To bind their kings in chains *
and their nobles with links of iron;
9 To inflict on them the judgment decreed; *
this is glory for all his faithful people.
Hallelujah!

THE EPISTLE

Revelation 7:2-4, 9-17

I saw another angel ascending from the rising of the sun, having the seal of the living God, and he called with a loud voice to the four angels who had been given power to damage earth and sea, saying, "Do not damage the earth or the sea or the trees, until we have marked the servants of our God with a seal on their foreheads." And I heard the number of those who were sealed, one hundred forty-four thousand, sealed out of every tribe of the people of Israel. After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Lector: The Word of the Lord *People:* **Thanks be to God**

The People stand to sing

SEQUENCE HYMN 625 Ye Holy Angels Bright

Darwall's 148th

THE GOSPEL

Matthew 5:1-12

Priest: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People: **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Priest: The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

THE SERMON

The Rev. Tim Schenck

All stand to recite

THE NICENE CREED

Page 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The People kneel for

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively at the end of each petition. Parishioners are invited to share prayers silently, aloud, or in our live-stream chat.

Leader: Lord, in your mercy.

*People: **Hear our prayer.***

After the final petition, The Celebrant adds a concluding Collect.

THE CONFESSION & ABSOLUTION

Page 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

After the Celebrant pronounces an absolution, all stand for

THE PEACE

Celebrant: The peace of the Lord be always with you.

*People: **And also with you.***

The Clergy and People greet one another in the name of the Lord.

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

The Altar is prepared for Communion. Due to Covid restrictions, the Offering Plates will be offered but not passed through the congregation. They will be available at the church entrances following the service. Please note that the ministry of St. John's is funded exclusively through the generosity of parishioners and visitors. We encourage and deeply appreciate your generosity this morning. If you are worshipping online, please consider a gift through the Virtual Collection Plate on our website.

The People are seated for the

OFFERTORY ANTHEM: Ain'-a That Good News

Spiritual
arr. William Dawson (1899-1990)

The People stand, as they are able. The Celebrant faces them and says

The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

After the Celebrant says the Proper Preface all say

THE SANCTUS

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The People kneel. Then the service continues on page 362.

MEMORIAL ACCLAMATION

Celebrant: Therefore, we proclaim the mystery of faith:

People: **Christ has died. Christ is risen. Christ will come again.**

The Eucharistic Prayer concludes:

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread, then says the

FRACTION ANTHEM

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

PRAYER FOR THE SPIRITUAL RECEPTION OF COMMUNION

All those physically unable to receive, especially those joining us online, are invited to make a Spiritual Communion. As the Prayer Book directs: "If a person desires to receive the Sacrament...the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth." (BCP 457)

Priest: In union, dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are presented, we offer to you our selves, our souls and bodies.

People: **With praise and thanksgiving, we offer our earnest wish that we may ever be united to you. And since some who join us cannot now receive you sacramentally, we pray you to come into their hearts spiritually. We unite ourselves to you, and embrace you with all the affections of our souls, that nothing will ever separate us from your love. Amen.**

INVITATION TO COMMUNION

Celebrant: The Gifts of God for the People of God.

Holy Communion is distributed in bread form only. All baptized persons, regardless of age or denomination, are welcome to receive the Holy Communion. The Ushers will signal when it is time to come forward. If you receive communion on the right side of the altar rail, please return to your pew via the same way you arrived. If you receive communion on the left side of the altar rail, please exit via the side door and return through the side door near the pulpit. If you would prefer to receive a blessing, indicate this by crossing your arms across your chest as the Priest approaches. Gluten-free wafers are available by request from the priest.

Kneeling, the People join in saying the

POST-COMMUNION PRAYER

Page 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with the spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Celebrant pronounces a blessing.

HYMN 618: Ye Watchers and Ye Holy Ones

Lasst uns erfreuen

THE DISMISSAL

Priest: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

POSTLUDE: Variations on "Sine Nomine" (conclusion)

Denis Bédard

*The Altar Flowers are given to the Glory of God
and in loving memory of Virginia Steele Taylor.*

PARTICIPANTS IN TODAY'S SERVICE

Celebrant: The Rev. Jack Clark **Preacher:** The Rev. Tim Schenck **Reader:** Nina Leek
Intercessor: Anne Overbeck **Altar Guild:** Emily Hutchinson **Ushers:** Sarah Taylor,
Phil Carter **Digital Usher:** Dave Clinton **Stream Team:** Katie Sutton, Tom Daley,
Jamie Rossano

be faithful
be flexible

Welcome to St. John's as we continue to navigate this pandemic together. Please note that, per diocesan guidelines, masks and physical distancing are required for all indoor gatherings. Coffee hour will be held outside, weather permitting. While things may look and feel slightly different this morning, our hearts are full as we gather both online and in person. In whatever way you've joined us this morning, we're glad you're here!

PARISH ANNOUNCEMENTS

This morning we welcome our new **Sunday School Director**, Allison "Bird" Treacy! We're delighted to have Bird join us on our journey of creative and faithful children's faith formation. Bird comes with a wealth of experience working in children's ministry, and is excited to get to know the St. John's community. If you have questions about Sunday School or just want to chat, please contact her at abird@stjohns-hingham.org.

The **Holiday Boutique (with some tweaks) is Back!** The Boutique (11/20) will feature high-end, festive shopping, with masks required and a moderated numbers of shoppers. Our beloved Parish Cocktail Party on Friday evening (11/19) will move outside for safety. This year, think casual Tailgate! We will have warming bonfires, a light snack, wine or beer to toast with, and you are welcome to BYO hors d'oeuvres and drinks. This evening will also be your least-crowded opportunity to shop the Boutique. More than ever, your help and support are needed for this parish-wide fundraiser. Please sign up to help at signup.com/go/PLZZMBk.

Santa (in a Jeep) is Coming! Due to popular demand, the Holiday Boutique Committee has arranged for Santa (and his sleigh-rific Jeep), to visit Hingham again this year! Parishioners have first priority for sign-ups, as each evening only has 35 slots! The link is live for parishioners now and will open for the town tomorrow. Please note that we are changing our routes this year to mirror the elementary school zones of Hingham Public Schools. That said, we know several St. John's families live in other towns. Please know Santa is happy to make out-of-town visits for

parishioners! To inquire about out-of-town visits, please contact Kenzie Blackwell at StJohnSanta@gmail.com.

The Outreach Committee is excited to announce our **Food Drive to Benefit the Weymouth Food Pantry's Weekend Back Pack Program**. This program was created in partnership with Weymouth Public School teachers who assist children experiencing food insecurity at home over the weekend. Each week, teachers pack backpacks for the kids in the program and place them into their lockers to take home at the end of the day on Friday. They work with a nutritionist to prepare a menu adjusted for all allergies which provides nutritious, non-perishable, easy-to-prepare food. This ensures children will get enough food on weekends and holidays when they can't depend on school meals to avoid hunger. This program tries to give each child the same menu, so for this program the food we collect is very specific. Below are the needs and ways to donate; thank you for your consideration and generosity! Copies of the Weekend Backpack Food List are on the entryway table.

Here are the ways to donate:

- In-person food donation at church or in the outside bin, Sunday November 7 to Sunday November 21.
- Amazon Wishlist
- Website: weymouthfoodpantry.org/donation
- Checks in the mail to PO Box 890009, Weymouth, MA 02189

We will hold our usual **Middle School Youth Group** meeting at 11:30 am this morning in the fenced in area behind the church. A snack will be available beginning around 11:15 am. Please dress warmly and bring a water bottle and your CEB bible.

Sunday School and Youth Programs. For more information about children and youth formation, please contact the Rev. Jack Clark at jclark@stjohns-hingham.org. We invite families to register any participating children on the parish website.

S.W.5, our informal 5:00 pm Sunday evening service meets weekly. With the cooler weather and shorter days, we're back in Upper Weld Hall with mask. Join us!

Laundry Love, our ministry of dignity through clean clothes, seeks volunteers on the following dates at our location in Hull (last Monday of the month). Upcoming dates are: 11/22. Contact Liz Donohue at donohue38@comcast.net for more information or to sign up.

About All Saints' Sunday

Each year on November 1st, the Church throughout the world celebrates All Saints' Day. In parish churches All Saints' Sunday is generally marked on the first Sunday after November 1st. On this Sunday we commemorate all the saints, known and unknown, that together make up the Communion of Saints. This is one of the Episcopal Church's seven major feast days (along with Christmas Day, The Epiphany, Easter, Ascension Day, Pentecost, and Trinity Sunday). Christians have been honoring their saints and martyrs since at least the second century AD. Originally, the calendars of saints and martyrs varied from location to location as local churches honored local saints. In time these days of commemoration became more universal. The first reference to a general feast celebrating all the saints in Christian literature occurred in 373. In the late 4th century St. John Chrysostom assigned a day to the feast, the first Sunday after Pentecost. The current observance (November 1) probably originates from the eighth century.

All Souls' Sunday, November 14

On All Souls' Sunday we remember those whom we have known and loved and lost over the years by printing their names in the bulletin. During our services we will read aloud names of parishioners and loved ones who have died in the past year. Please fill out this flyer and place it in the collection plate or email Jennifer in the office at office@stjohnshingham.org. Include as many names as you wish.

If you are including anyone who has died since November, 2021, please indicate this by placing an asterisk (*) next to their name. Please have all names in by **TODAY**.

Please print clearly.

Please include your name and telephone number:

**Mission Statement of the Episcopal Parish of
St. John the Evangelist:**

*We seek to share the Good News of the Gospel through engaging worship,
faithful service, and life-long Christian formation while joyfully
living out our faith in this community and the world.*

PARISH STAFF

The Rev. Timothy E. Schenck, *Rector*
The Rev. Jacqueline A. Clark, *Associate Rector*
Sister Adele Marie Ryan, *SSM, Priest Associate*
The Rev. Robert Edson, *Rector Emeritus & Pastoral Associate*
Allison Bird Treacy, *Sunday School Director*
Elisabeth C. Gray, *Organist/Choirmaster*
Jeremiah Cossa, *Sunday Evening Musician*
Thomas M. Daley, *Parish Verger*
Jennifer Cataldo, *Administrative Assistant*
Amsale G. Faye, *Accountant*
Dorothy Manley, *Sexton*

VESTRY OF ST. JOHN'S

Deb Hayes, *Senior Warden*
Tom Pyles, *Junior Warden*
Phil Carter
David Clinton
Skip Jenkins
Tom Martel
Dawn Murray
Caitlin Slodden
Andy Strehle
Sara Dickison Taylor
Jody Jones Turner
Skip Hancock, *Treasurer*
Laura Accettella, *Clerk*

St. John the Evangelist Episcopal Church

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HYMNS FOR NOV.7

HYMN 287: For All the Saints (v 1-4, 8)

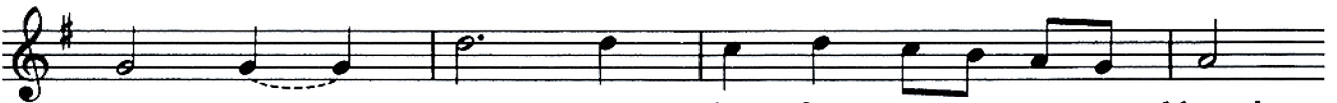
Sine Nomine



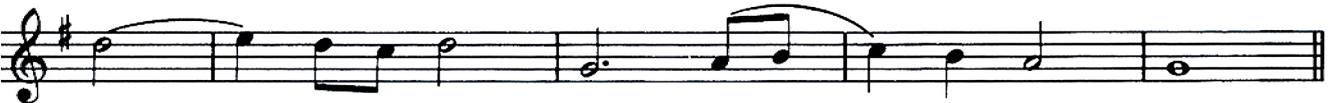
1 For all the saints, who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might: —
 3 O may thy sol - diers, faith - ful, true, and bold, —
 4 O blest com - mun - ion, fel - low - ship di - vine! —
 8 From earth's wide bounds, from o - cean's far - thest coast, through



thee — by faith be - fore the world con - fessed, thy
 thou, Lord, their Cap - tain in the well - fought fight; —
 fight as the saints who no - bly fought of old, and
 We feeb - ly strug - gle, they in glo - ry shine; yet
 gates of pearl streams in the count - less host, —



Name, O — Je - sus, be for ev - er blessed.
 thou, in the dark - ness drear, the one true Light.
 win, with — them, the vic - tor's crown of gold.
 all are — one in thee, for all are thine.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia, al - le - lu - ia!

All Saints' Day (November 1).

Words: William Walsham How (1823-1897)

Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958)

10 10 10 with Alleluias

SEQUENCE HYMN 625 Ye Holy Angels Bright *Darwall's 148*

Descant

4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
 2 Ye bless - ed souls at rest, who ran this earth - ly race and
 3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
 4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
 on - ward as ye go some joy - ful an - them sing; take what he
 with a well - tuned heart sing thou the songs of love! Let all thy

days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.
 sound, as in his sight with sweet de - light ye do a - bound.
 gives and praise him still, through good or ill, who ev - er lives!
 days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862) Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789);
 harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947) Copyright © by permission of Hymns Ancient & Modern Limited.
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HYMN 618: Ye Watchers and Ye Holy Ones

Lasst uns erfreuen

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945) Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958) Words, Music: Copyright © by permission of Oxford University Press. All rights reserved. Used with permission. Hymn permission used by Rite Song a one-time use reprint license for congregational use.