



**The Episcopal Parish of
ST. JOHN THE EVANGELIST
Hingham, Massachusetts**

The Seventh Sunday of Easter

May 13, 2018

Welcome!

Welcome to the Episcopal Parish of St. John the Evangelist. It is our hope you will find it a place of beauty and refreshment, nurture and comfort. If you are visiting this morning, we are especially delighted you are here. We pray that within these walls you will find and be found by God. Please know there is always a place for you. If you would like more information about our faith community, please fill out a pew card and place it in the offering plate.

About the Service: Page numbers refer to the red *Book of Common Prayer*. Hymn numbers may be found in the blue *Hymnal 1982*. Service music, prefaced by an "S," is found toward the beginning of the hymnal. The people's responses are in **bold**. Large-print editions of this bulletin are available from the ushers.

Childcare for infants and toddlers and play-care for two-year-olds is provided in the upstairs nursery. Please ask an usher for assistance. **Sunday School** classes start at 9:45 am and the children join their families in church during the Offertory. All are invited to Coffee Hour in Upper Weld Hall immediately following the service.

In addition to Sunday morning worship, we offer a weekly contemporary Sunday evening service at 5:00 pm known as **S.W.5** and a 10:00 am Wednesday Eucharist in the chapel followed by an optional Bible Study.

To visit **St. John's Online**, go to www.stjohns-hingham.org. Make sure to sign up for our weekly e-news *St. John's Goings-On* (click the link on the right side of the home page); "like" us on Facebook, or follow us on Twitter @StJohns_Hingham.

The Holy Eucharist, Rite I at 8:00 am

The Service begins on page 323 of the Book of Common Prayer.
Collect of the Day on page 175. After the sermon the service resumes on page 326.
The Great Thanksgiving begins on page 333 (Prayer I).
Prayer after Communion – page 339.

Participants in Today's Service:
Lector/Intercessor/Chalice/Altar Guild
Irma and Tally Lauter, Jane Carr, Jeanne Gaskell

The Holy Eucharist Rite II at 10:00 am

PRELUDE: Wachtet auf, ruft uns die Stimme

J.S. Bach (1685-1750)

All stand to sing

HYMN 450: All Hail the Power of Jesus' Name

Coronation

OPENING ACCLAMATION

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

THE GLORIA

Sung by all

Hymnal S-278

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE WORD OF GOD

The people are seated for the reading and the psalm.

THE READING

Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Lector: The Word of the Lord. *People:* **Thanks be to God.**

The people remain seated and all sing the Psalm.

Psalm 1

Edward John Hopkins



1 Happy are they who have not walked in the ¹counsel of the ¹wicked, *
nor lingered in the way of sinners,
nor ¹sat in the ¹seats of the ¹scornful!



- 2 Their delight is in the ^{law} of the LORD, *
and they meditate on his ^{law} day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
— everything they do shall prosper.
- 4 It is not so with the ^{wicked}; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the LORD knows the ^{way} of the righteous, *
but the ^{way} of the wicked is doomed.

THE EPISTLE

1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Lector: The Word of the Lord *People:* **Thanks be to God**

The People stand to sing

SEQUENCE HYMN 214: Hail the Day That Sees Him Rise

Llanfair

THE GOSPEL

John 17:6-19

Priest: The Holy Gospel of our Lord Jesus Christ, according to John.

People: **Glory to you, Lord Christ.**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Priest: The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

THE SERMON

The Rev. Noah Van Niel

All stand to recite

THE NICENE CREED

Page 358

The People kneel for

THE PRAYERS OF THE PEOPLE, Form 4

Page 388

The Leader and People pray responsively at the end of each petition

Leader: Lord, in your mercy.

People: **Hear our prayer.**

After the final petition, The Celebrant adds a concluding Collect.

All stand for
THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Clergy and People greet one another in the name of the Lord.

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

A collection is taken as the Altar is prepared for Communion as the St. John's Choir sings the Offertory Anthem. The ministry of St. John's is funded through the generosity of parishioners and visitors. We encourage and deeply appreciate your generosity this morning.

Offertory Anthem: Ascendit Deus

Peter Philips (c.1560-1628)

God has ascended with jubilation, and the Lord with the sound of the trumpet. *Alleluia.*

The Lord has prepared his seat in heaven. *Alleluia.*

As the gifts are presented at the Altar, all stand to sing
Hymn 484: Praise the Lord Through every Nation

Wachet auf

THE GREAT THANKSGIVING

Eucharistic Prayer D, Page 372

The People remain standing. The Celebrant faces them and sings

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant sings then continues concluding with:

Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

THE SANCTUS

all sing

Hymnal S-128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

As a sign of Easter joy, the People remain standing as the service continues on page 373.

MEMORIAL ACCLAMATION

Page 375

**We praise you, we bless you, we give thanks to you,
and we pray to you, Lord our God.**

The Eucharistic Prayer concludes by singing:

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



A - men.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

After the Celebrant breaks the consecrated Bread all sing the
FRACTION ANTHEM

Hymnal S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE HOLY COMMUNION

All baptized persons, regardless of age or denomination, are welcome to receive the Holy Communion. In coming forward, please form lines on both sides of the choir. If you receive communion on the right side of the altar rail, return to your pew via the same way you arrived. If you receive communion on the left side of the altar rail, exit via the side door and return through the side door near the pulpit. We ask that you receive the bread in your hand and help guide the chalice to your lips. If you would prefer to receive a blessing, please cross your arms across your chest as the Priest approaches. Gluten-free wafers are available by request from the priest. If you need communion brought to your pew, please tell an usher.

MUSIC DURING COMMUNION

Communion Anthem: O God, the King of Glory Henry Purcell (1659-1695)

O God, the King of glory, who hast exalted thine only son, Jesus Christ with great triumph into heaven: we beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place where our Saviour Christ is gone before us. Amen.

Communion Hymns

328: Draw Nigh and Take the Body of the Lord
307: Lord Enthroned in Heavenly Splendor

Song 46
Bryn Calfaria

Kneeling, the People join in saying the

POST-COMMUNION PRAYER

Page 366

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with the spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Celebrant pronounces a blessing.

All stand to sing

HYMN 494: Crown Him with Many Crowns

Diademata

THE DISMISSAL

Priest: Let us go forth in the name of Christ. Alleluia, alleluia.

People: **Thanks be to God.** Alleluia, alleluia.

POSTLUDE: Fanfare (from *Water Music*)

G.F. Handel

*The Altar Flowers are given to the Glory of God and in loving memory of Lucille Cazeault.
The Flowers are also offered in Thanksgiving for the ministry of Danielle Magner.*



PARTICIPANTS IN TODAY'S SERVICE

Celebrant/Preacher: The Rev. Noah Van Niel **Assisting Priest:** Sr. Adele Marie Ryan, SSM **Deacon Intern:** Natalie Finstad **Verger:** Tom Daley **Readers:** Danielle Magner, David Clinton **Intercessor:** Tom Daley **Chalice Bearers:** Vivian McIsaac, David Clinton **Acolytes:** William Buckley, Ben Holtschlag, Perry Wilson, Jack Wilson **Altar Guild:** Allison Marshall, Judie Shapiro **Ushers:** Phil Carter, Peter Barnes.

Please keep the following parishioners in your prayers: Herb Cafarella, Betsy Bishop, Janet Carter, Becky Case, Alec Clement, Chuck Clutz, Lloyd Emery, Dorothy Gibbs, Tommy Hense, Wally Meigs, Tib Sherrill, Rebekah Turner, Bill and Shirley Wilcox. The full **Prayer List** is available in the tract rack in the church entryway.

Are you visiting St. John's this morning? Welcome! We hope you enjoy the service and invite you to join us for coffee and conversation immediately afterwards in the Parish Hall (located down the hallway to the left as you enter the church's main doors). While we hope you will feel comfortable asking any of our parishioners questions about the service, Sunday School or other aspects of St. John's, feel free to talk to an usher or member of the clergy. Also, please stop by our staffed Welcome Table, take a red visitor's packet to learn more about life at St. John's or fill out a pew card and place it in the collection plate. Finally, if you are comfortable identifying yourself as a guest this morning, pour your coffee or tea into one of the green mugs on the hospitality table. This will signify that you are a visitor and would like to be approached for conversation. Again, welcome!

This week in Sunday School, grades pre-K - 3rd will all be together in Lower Weld working on a new and exciting project - a large mural depicting the seven days of Creation. Grades 4/5 will be assisting with the project in their classroom. All children should meet in their classrooms as usual and their teachers will bring them down to Lower Weld.

Directory Spring Cleaning: This morning we conclude our spring cleanup of our church directory. People are on hand during coffee hour to help you check if your contact information is up to date; that you are entered in to our online directory; and that you have a nametag to wear during Sunday services. Once we have completed our work we will be circulating printed copies of that updated online directory for those who are interested. If you are not able to stop by coffee hour, please contact Senior Warden, Rob Hess to update your information (rwsjhess@me.com).

Episcopal 101: For those who are new to the Episcopal Church or who desire a refresher, there are two more classes, Wednesdays May 16 and May 23, from 7:30 pm to 9 pm. We are covering basic Church history, an introduction to The Bible, an explanation of the worship practices and beliefs of The Episcopal Church, and other relevant topics. This class is especially helpful for any adults considering undertaking the official rite of becoming an Episcopalian either through confirmation or reception into the Episcopal Church. If you missed our first session you are still welcome to join us for the remaining classes.

Sunday, June 10 from 4 to 8 pm the Parish will hold its first annual **SummerFest**. This exciting overhaul of the Spring Picnic will begin with an outdoor "revival" church service in the Memorial Garden and be followed by a fun evening for all ages and families that includes food trucks, a live band, local beer, a chowder cook-off and amusement rides and games for the kids. We are also linking all of this fun to raising money for our friends at B-SAFE with whom St. John's has long been a partner. We'll be circulating more information as the date approaches. This event is being managed entirely by the men of the parish and if any men would like to help, please contact Senior Warden Rob Hess (rwsjhess@me.com).

The Outreach Commission is sponsoring a **Mother's Day Tea** for our elder citizens at the Hingham Senior Center on Friday, June 1 at 2:00 pm. If you would like to help with your baking skills, preparation assistance and/or serving, call Leah Godfrey at 781-749-8991. *Also*, parishioners continue to be generous donors to our **Food Pantry**. *We thank you*. However, Wellspring has asked that you please check the expiration date on your donations. They cannot distribute expired items.

Our book for our next and last meeting of the **Book Club** for the year is the biography, *Leonardo DaVinci* by Walter Isaacson. The Group meets in the Thayer Room at 7 pm on Monday, June 4.

About Easter Season: While the Easter Vigil and the liturgies of Easter Day are the principal feasts of the Resurrection, Easter itself is not a single day but an entire season of the Church Year. The Season of Easter – or Eastertide – lasts 50 days and culminates with the Sunday of Pentecost (May 20 this year). It is a season of joy as we continue to proclaim the risen Christ in Scripture and liturgy on the Sundays of Easter. The seasonal color is white, symbolizing the hope of the Resurrection and the purity and newness that comes from the victory over sin and death.

**Mission Statement of the Episcopal Parish of
St. John the Evangelist:**

*We seek to share the Good News of the Gospel through engaging worship,
faithful service, and life-long Christian formation while joyfully
living out our faith in this community and the world.*

PARISH STAFF

The Rev. Timothy E. Schenck, *Rector*
The Rev. Noah Van Niel, *Assistant Rector*
Sister Adele Marie Ryan, *SSM, Priest Associate*
The Rev. Robert Edson, *Rector Emeritus & Pastoral Associate*
Natalie Finstad, *Deacon Intern*
Elisabeth C. Gray, *Organist/Choirmaster*
Jeremiah Cossa, *Sunday Evening Musician*
Thomas M. Daley, *Parish Verger*
Alexis MacElhiney, *Church School Director*
Evelyn Sophia Czaja, *Administrative Assistant*
Amsale G. Faye, *Accountant*
Dorothy Manley, *Sexton*

VESTRY OF ST. JOHN'S

Rob Hess, *Senior Warden*
Deb Hayes, *Junior Warden*
David Clinton
Elizabeth Danis
Deb Dougherty
Michael MacDonald
Danielle Magner
Kirsten Moore
Kelly Powers
Tom Pyles
Katie Sutton
Bill Carter, *Treasurer*
Laura Accettella, *Clerk*

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172 Main Street • Hingham, Massachusetts 02043

Phone: 781-749-1535

Web Site: www.stjohns-hingham.org

E-Mail: office@stjohns-hingham.org