



**The Episcopal Parish of
ST. JOHN THE EVANGELIST
Hingham, Massachusetts**

The Day of Pentecost

May 20, 2018

Welcome!

Welcome to the Episcopal Parish of St. John the Evangelist. It is our hope you will find it a place of beauty and refreshment, nurture and comfort. If you are visiting this morning, we are especially delighted you are here. We pray that within these walls you will find and be found by God. Please know there is always a place for you. If you would like more information about our faith community, please fill out a pew card and place it in the offering plate.

About the Service: Page numbers refer to the red *Book of Common Prayer*. Hymn numbers may be found in the blue *Hymnal 1982*. Service music, prefaced by an “S,” is found toward the beginning of the hymnal. The people’s responses are in **bold**. Large-print editions of this bulletin are available from the ushers.

Childcare for infants and toddlers and play-care for two-year-olds is provided in the upstairs nursery. Please ask an usher for assistance. **Sunday School** classes start at 9:45 am and the children join their families in church during the Offertory. All are invited to Coffee Hour in Upper Weld Hall immediately following the service.

In addition to Sunday morning worship, we offer a weekly contemporary Sunday evening service at 5:00 pm known as **S.W.5** and a 10:00 am Wednesday Eucharist in the chapel followed by an optional Bible Study.

To visit **St. John’s Online**, go to www.stjohns-hingham.org. Make sure to sign up for our weekly e-news *St. John’s Goings-On* (click the link on the right side of the home page); “like” us on Facebook, or follow us on Twitter @StJohns_Hingham.

The Holy Eucharist, Rite I at 8:00 am

The Service begins on page 323 of the Book of Common Prayer.
Collect of the Day on page 175. After the sermon the service resumes on page 327.
The Great Thanksgiving begins on page 333 (Prayer I).
Prayer after Communion – page 339.

Participants in Today's Service:
Lector/Intercessor/Chalice/Altar Guild
Cynthia Chace, Sue Turbak, Tom Coburn, Susan Earle

The Holy Eucharist, Rite II with Baptism at 10:00 am

PRELUDE: Chorale Prelude on "Down Ampney" Herbert Sumsion (1899-1995)

All stand to sing

HYMN 225: Hail Thee Festival Day

Salve festa dies

OPENING ACCLAMATION

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Celebrant: There is one body and one Spirit;

People: **There is one hope in God's call to us;**

Celebrant: One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The people are seated for the reading and the psalm.

THE LESSON

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

The following verse is read simultaneously in a variety of languages.

God so loved the world that he gave his only begotten Son, to the end that all that believe in him should not perish but have everlasting life. (John 3:16)

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power. All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Lector: The Word of the Lord. *People:* **Thanks be to God.**

The people remain seated and all sing the Psalm.



25 O LORD, how ¹manifold are ¹your ¹works! *
 in wisdom you have made them all;
 the ¹earth is ¹full of your ¹creatures.

26 Yonder is the great and wide sea
 with its living things too ¹many to ¹number, *
 — ¹creatures both ¹small and ¹great.

27 There move the ships,
 and there is ¹that Le¹viathan, *
 which ¹you have ¹made for the ¹sport of it.

28 All of them ¹look to ¹you *
 to give them their ¹food in ¹due ¹season.

29 You give it to ¹them; they ¹gather it; *
 you open your hand, and ¹they are ¹filled with ¹good things.

30 You hide your face, and ¹they are ¹terrified; *
 you take away their ¹breath,
 and they ¹die and re¹turn to their ¹dust.

31 You send forth your Spirit, and ¹they are cre¹ated; *
 and so you re¹new the ¹face of the ¹earth.

32 May the glory of the LORD en¹dure for ¹ever; *
 may the LORD re¹joice in ¹all his ¹works.

33 He looks at the ¹earth and it ¹trembles; *
 he touches the ¹mountains and they ¹smoke.

34 I will sing to the LORD as ¹long as I ¹live; *
 I will praise my ¹God while I ¹have my ¹being.

35 May these words of ¹mine ¹please him; *
 I will re¹joice ¹in the ¹LORD.

37 Bless the LORD, ¹O my ¹soul. *
 — ¹Halle¹lü¹jah!

THE EPISTLE

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Lector: The Word of the Lord *People:* **Thanks be to God**

The People stand to sing

HYMN 531: O Spirit of the Living God

Melcombe

THE GOSPEL

John 15:26-27; 16: 4b-15

Priest: The Holy Gospel of our Lord Jesus Christ, according to John.

People: **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. "I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Priest: The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

THE SERMON

The Rev. Noah Van Niel

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES Page 301
Maxwell Bradley Carter, Austin Lyn Moore, Henry Lyons Mountain, Olivia Lily Punch

Here follow six questions, three renunciations and three affirmations, posed to the parents and godparents.

After the presentation and examination, the Celebrant addresses the congregation:

Will you who witness these vows do all in your power to support these people in their life in Christ?

People: **WE WILL.**

All stand for

THE BAPTISMAL COVENANT Page 304

PRAYERS FOR THE CANDIDATES Page 305

*After each petition, the congregation's response is **Lord, hear our prayer.***

THANKSGIVING OVER THE WATER Page 306

THE BAPTISM Page 307

PRAYER FOR THE NEWLY BAPTIZED Page 308

THE ANOINTING Page 308

After anointing the newly Baptized with Chrism, Holy Oil blessed by the Bishop, the Celebrant says: Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

All stand for

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Clergy and People greet one another in the name of the Lord.

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

A collection is taken as the Altar is prepared for Communion the St. John's Choristers and women of St. John's Choir sing the Offertory Anthem. The ministry of St. John's is funded through the generosity of parishioners and visitors. We encourage and deeply appreciate your generosity this morning.

high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

As a sign of Easter joy, the People remain standing as the service continues on page 362.

MEMORIAL ACCLAMATION

Celebrant: Therefore we proclaim the mystery of faith:

People: **Christ has died. Christ is Risen. Christ will come again.**

The Eucharistic Prayer concludes by singing:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Page 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

After the Celebrant breaks the consecrated Bread all sing the

FRACTION ANTHEM

Hymnal S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE HOLY COMMUNION

All baptized persons, regardless of age or denomination, are welcome to receive the Holy Communion. In coming forward, please form lines on both sides of the choir. If you receive communion on the right side of the altar rail, return to your pew via the same way you arrived. If you receive communion on the left side of the altar rail, exit via the side door and return through the side door near the pulpit. We ask that you receive the bread in your hand and help guide the chalice to your lips. If you would prefer to receive a blessing, please cross your arms across your chest as the Priest approaches. Gluten-free wafers are available by request from the priest. If you need communion brought to your pew, please tell an usher.

MUSIC DURING COMMUNION

Communion Anthem: All People at this Hour J.S. Bach Ed. C.K. Scott

All people at this hour, their hymns of praise are singing, to tell of God's great power new gifts of converse bringing. This day the holy Ghost did quicken every voice and with new tongues a host assembled to rejoice.

All whom God's gift inspired, the Holy Ghost descending, each word with wisdom fired all earthly speech transcending. Let us commemorate this gift of tongues with praise and thanks articulate today above all days.

Communion Hymn 504: Come, Holy Ghost, Our Souls Inspire *Veni Creator Spiritus*

Communion Hymn 224: Hail this Joyful Day's Return *Sonne der Gerechtigkeit*

Standing, the People join in saying the

POST-COMMUNION PRAYER

Page 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Celebrant pronounces a blessing.

All stand to sing

HYMN 511: Holy Spirit, Ever Living

Abbot's Leigh

THE DISMISSAL

Priest: Let us go forth into the world, rejoicing in the power of the Spirit.

Alleluia, alleluia.

People: **Thanks be to God.** Alleluia, alleluia.

POSTLUDE: Komm, Gott, Schöpfer, Heiliger Geist

J.S. Bach (1685-1750)

*The Altar Flowers are given to the Glory of God and in loving memory of Alan Carr.
The Flowers are also in Thanksgiving for the music ministry of our organist/choirmaster
Buffy Gray, and the ministry of our Sunday School director, Alexis MacElhiney.*



PARTICIPANTS IN TODAY'S SERVICE

Celebrant/Preacher: The Rev. Noah Van Niel **Assisting Priest:** Sr. Adele Marie Ryan, SSM
Readers: Deb Hayes, Lucy Hancock **Intercessor:** Michael MacDonald **Chalice Bearers:** Will Bierwirth, Cathy Torrey **Acolytes:** Anna Holtschlag, Andrew Buckley, Edward Buckley, Vivian McIsaac, Henry Buckley, William Buckley, Jamie Rossano, Jake Holtschlag, Allison Moore **Altar Guild:** Nancy Goldthwait, Wendy Ellison **Ushers:** Holly and Bill Carter.

Please keep the following parishioners in your prayers: Herb Cafarella, Betsy Bishop, Janet Carter, Becky Case, Alec Clement, Chuck Clutz, Lloyd Emery, Dorothy Gibbs, Tommy Hense, Tib Sherrill, Rebekah Turner, Bill and Shirley Wilcox. The full **Prayer List** is available in the tract rack in the church entryway.

Are you visiting St. John's this morning? Welcome! We hope you enjoy the service and invite you to join us for coffee and conversation immediately afterwards in the Parish Hall (located down the hallway to the left as you enter the church's main doors). While we hope you will feel comfortable asking any of our parishioners questions about the service, church school or other aspects of St. John's, please also feel free to ask an usher or look for our Welcoming Committee members wearing "St. John's Ambassador" name tags. Also, please stop by our staffed welcoming table and take a red visitor's packet to learn more about life at St. John's. Finally, if you are comfortable identifying yourself as a guest this morning, pour your coffee or tea into one of the green mugs on the hospitality table. This will signify that you are a visitor and would like to be approached for conversation. Again, welcome!

This morning we welcome into full membership in the Church through **Baptism:** **Maxwell Bradley Carter**, son of Jeff and Margret Chapin Carter of Cohasset; **Austin Lyn Moore**, from Vermont; **Henry Lyons Mountain**, son of Robert and Cassandra Gendron Mountain of Boston; and **Olivia Lily Punch**, daughter of William and Kristin Holt Punch from Hingham.

This morning we recognize both of the **St. John's choirs**, the Adult Choir and the Choristers: Choristers: Brierley Barber, JoJo Corbett, Sally Egan, Athena Farren, Elise Fickes, Kristi Fickes, Alexa Rose Harris, Emma Lee, Frances Leland, Elsie Olin, Marlo Stevenson, Morgan Whitlock, Alec Whitmore. Adult Choir: Sandy Baker, Brad Barton, Alec Clement, Davis Dassori, Kaja Fickes, Jonathon Fornoff, Sarah Giudici, Lucy Holliday, Emily Hutchinson, John Lanza, Beth Lidington, John Lidington, Jennifer Love, Matthew MacDougall, Madeline Robertson, Melinda Van Niel, Rosie Woodard.

Please note... **Sunday, June 3** during the 10 am Eucharist we will have a very brief special **Parish Meeting** to elect a vestry member to fill the remaining term of Danielle Magner who moved to Michigan this past week. Please plan to attend.

This morning in **Sunday School**, the children continue work on their mural depicting the seven days of Creation. We also recognize all of our **Sunday School Teachers** from this past year: Margaret Curtis, Kelly Powers, Amanda Eagan, Megan Burns, Elena Olin, Sarah Constantine, Paula Barton, Caitlin Slodden, Katherine Rachalski, Jessica Reed, Laura Winters, Dawn Murray, Jackie Goeldner, Kirsten Moore, Katie Rogers, Josh Ney, Alexis Sartori, Debi LaRocca, Jacki Grimshaw, Tom Wilson, Janet Walsmith.

About the Day of Pentecost. The term Pentecost literally means “the fiftieth day” and in the Christian calendar marks the 50th day after Easter Sunday. In the Acts of the Apostles the day of Pentecost fulfilled Jesus’ promise to send the Holy Spirit – which took place shortly after his death, resurrection, and ascension. The day marks the beginning of the formation of communities of followers of Jesus who would, after many years and many trials and tribulations, start the Church. The liturgical color for this major feast is red, the traditional color of the Holy Spirit.

The Sisters of St. Margaret welcome you to a **Tudor Evensong for Pentecost** this afternoon at 4 pm in their chapel, 30 Harden Hill Road in Duxbury. This service will feature William Byrd’s Great Service *Magnificat* and *Nunc dimittis*, Preces and Responses of Tompkins, and *If ye be risen again with Christ* by Orlando Gibbons. Free with a retiring collection. Tea will follow.

Holy Happy Hour! Fr. Noah is venturing into the heart of Boston for another of our very popular Holy Happy Hour events on **Thursday, May 31**. He will be camped out at VodkaBa at the Intercontinental Hotel (510 Atlantic Ave) from 4 pm to 6 pm and welcomes anyone in the area to stop in and say hello.

Are you new (or newish) to St. John's? The **St. John's Newcomers Committee** invites you to a brunch reception on Sunday, June 3 after the 10 am service at the home of Kaja and Dan Fickes, 2 Bishops Lane in Hingham. This is a wonderful way to meet fellow parishioners, and children are welcome! RSVP to Alexis Macelhiney at amacelhiney@stjohns-hingham.org

Sunday, June 10 from 4 to 8 pm the Parish will hold its first annual **SummerFest**. This exciting overhaul of the Spring Picnic will begin with an outdoor “revival” church service in the Memorial Garden and be followed by a fun evening for all ages and families that includes food trucks, a live band, local beer, a chowder cook-off and amusement rides and games for the kids. We are also linking all of this fun to raising money for our friends at B-SAFE with whom St. John’s has long been a partner. We’re now up and running on our website: <http://www.stjohns-hingham.org/summerfest-2018>.

Save the Date: St. John's week to help with St. Stephen's B-Safe summer program this year is July 16-20. Please mark your calendars and look for a signup in the next few weeks. Food donations will be needed all week and volunteers will be needed to help with the kids on Friday. Thanks in advance!

**Mission Statement of the Episcopal Parish of
St. John the Evangelist:**

*We seek to share the Good News of the Gospel through engaging worship,
faithful service, and life-long Christian formation while joyfully
living out our faith in this community and the world.*

PARISH STAFF

The Rev. Timothy E. Schenck, *Rector*
The Rev. Noah Van Niel, *Assistant Rector*
Sister Adele Marie Ryan, *SSM, Priest Associate*
The Rev. Robert Edson, *Rector Emeritus & Pastoral Associate*
Natalie Finstad, *Deacon Intern*
Elisabeth C. Gray, *Organist/Choirmaster*
Jeremiah Cossa, *Sunday Evening Musician*
Thomas M. Daley, *Parish Verger*
Alexis MacElhiney, *Church School Director*
Evelyn Sophia Czaja, *Administrative Assistant*
Amsale G. Faye, *Accountant*
Dorothy Manley, *Sexton*

VESTRY OF ST. JOHN'S

Rob Hess, *Senior Warden*
Deb Hayes, *Junior Warden*
David Clinton
Elizabeth Danis
Deb Dougherty
Michael MacDonald
Danielle Magner
Kirsten Moore
Kelly Powers
Tom Pyles
Katie Sutton
Bill Carter, *Treasurer*
Laura Accettella, *Clerk*

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