



**The Episcopal Parish of
ST. JOHN THE EVANGELIST
Hingham, Massachusetts**

Third Sunday after Pentecost

June 25, 2017

Welcome!

Welcome to the Episcopal Parish of St. John the Evangelist. It is our hope you will find it a place of beauty and refreshment, nurture and comfort. If you are visiting this morning, we are especially delighted you are here. We pray that within these walls you will find and be found by God. Please know there is always a place for you. If you would like more information about our faith community, please fill out a pew card and place it in the offering plate.

About the Service: Page numbers refer to the red *Book of Common Prayer*. Hymn numbers may be found in the blue *Hymnal 1982*. Service music, prefaced by an “S,” is found toward the beginning of the hymnal. The people’s responses are in **bold**. Large-print editions of this bulletin are available from the ushers.

Childcare for infants and toddlers and play-care for two-year-olds is provided in the upstairs nursery. Please ask an usher for assistance. **Sunday School** classes start at 9:45 am and the children join their families in church during the Offertory. All are invited to Coffee Hour in Upper Weld Hall immediately following the service.

In addition to Sunday morning worship, we offer a weekly contemporary Sunday evening service at 5:00 pm known as **S.W.5** from September to June and a 10:00 am Wednesday Eucharist in the chapel followed by an optional Bible Study.

To visit **St. John’s Online**, go to www.stjohns-hingham.org. Make sure to sign up for our weekly e-news *St. John’s Goings-On* (click the link on the right side of the home page); “like” us on Facebook, or follow us on Twitter @StJohns_Hingham.

The Holy Eucharist, Rite I at 8:00 am

The Service begins on page 323 of the Book of Common Prayer.
Collect of the Day on page 178. After the sermon the service resumes on page 327.
The Great Thanksgiving begins on page 340 (Prayer II).
Prayer after Communion – page 339.

Participants in Today's Service:
Lector/Intercessor/Chalice/Altar Guild
Irma and Tally Lauter, Tom Colburn, Susan Earle

The Holy Eucharist Rite II at 10:00 am

PRELUDE: Fugue in F Major

Dietrich Buxtehude (1637-1707)

All stand to sing

HYMN 372: Praise to the Living God

Leoni

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

THE GLORIA

Sung by all

Hymnal S-280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The people are seated for the reading and the psalm.

THE LESSON

Jeremiah 20:7-13

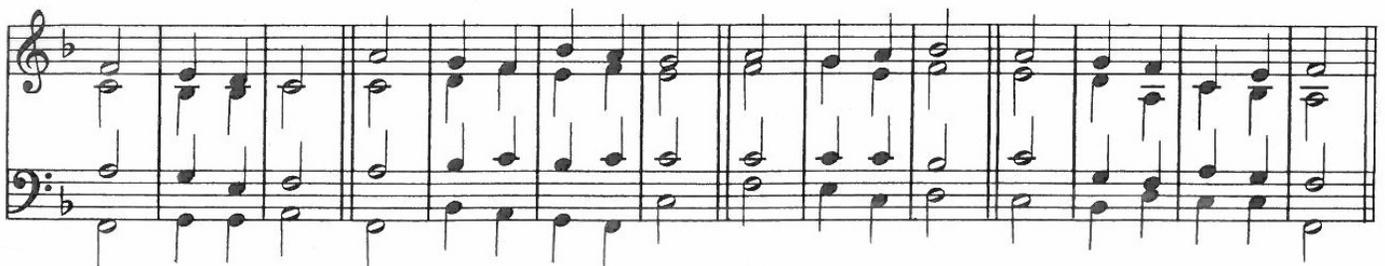
O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

Lector: The Word of the Lord. *People:* **Thanks be to God.**

The people remain seated and all sing the Psalm.

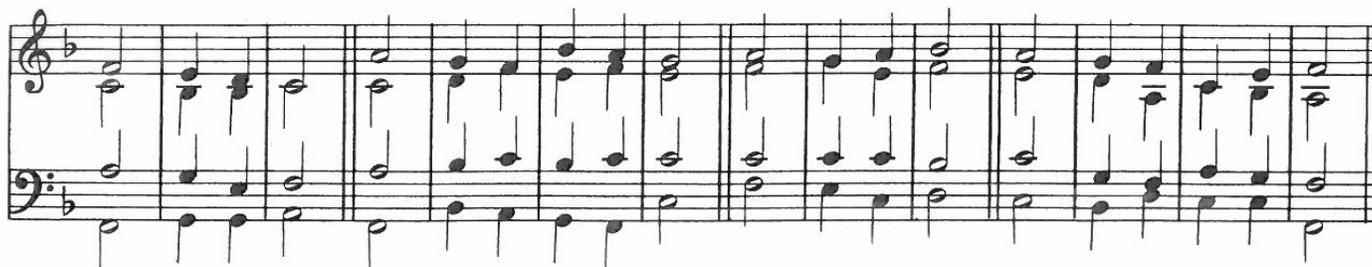
PSALM 69:8-11, 18-20

Jonathan Battishill



8 Surely, for your sake have I ^{suffered} re^{proach}, *
and ^{shame} has ^{covered} my ^{face}.

9 I have ^{become} a stranger to my ^{own} ^{kindred}, *
an ^{alien} to my ^{mother's} ^{children}.



10 Zeal for your house has¹ eaten me¹ up; *
the scorn of those who scorn¹ you has¹ fallen up¹ on me.

11 I humbled my¹ self with¹ fasting, *
but that was¹ turned to¹ my re¹ proach.

†18 Answer me, O LORD, for your¹ love is¹ kind; *
in your¹ great com¹ passion, ¹ turn to me.”

19 “Hide not your¹ face from your¹ servant; *
be swift and answer me, for¹ I am¹ in dis¹ tress.

20 Draw near to¹ me and re¹ deem me; *
be¹ cause of my¹ enemies de¹ liver me.

THE EPISTLE

Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector: The Word of the Lord *People:* **Thanks be to God**

The People stand to sing

SEQUENCE HYMN 524: I Love thy Kingdom, Lord

St. Thomas (Williams)

THE GOSPEL

Matthew 10:24-39

Priest: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. "Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. "Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Priest: The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

THE SERMON

The Rev. Tim Schenck

All stand to recite

THE NICENE CREED

Page 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is

seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The People kneel for

THE PRAYERS OF THE PEOPLE, Form IV

Page 388

The People remain kneeling for

THE CONFESSION & ABSOLUTION

Page 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

After the Priest pronounces the Absolution, all stand for

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Clergy and People greet one another in the name of the Lord.

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

A collection is taken as the Altar is prepared for Communion as the St. John's Choir sings the Offertory Anthem. The ministry of St. John's is funded through the generosity of parishioners and visitors. We encourage and deeply appreciate your generosity this morning.

As the gifts are presented at the Altar, all stand to sing

Offertory Hymn 296: We Know that Christ is Raised

Engelberg

THE GREAT THANKSGIVING

The People remain standing. The Celebrant faces them and says

The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Celebrant sings the Proper Preface then continues:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

THE SANCTUS

all sing

Hymnal S-129

The musical score for 'The Sanctus' is written on four staves of music. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and rhythmic, with lyrics underneath. The second and third staves contain triplets of notes, indicated by a '3' above a bracket. The fourth staff concludes the piece with a double bar line. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.' The lyrics are aligned with the notes on the staves.

The People kneel. Then the service continues on page 362.

MEMORIAL ACCLAMATION

Celebrant: Therefore we proclaim the mystery of faith:

People: **Christ has died. Christ is Risen. Christ will come again.**

The Eucharistic Prayer concludes with:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

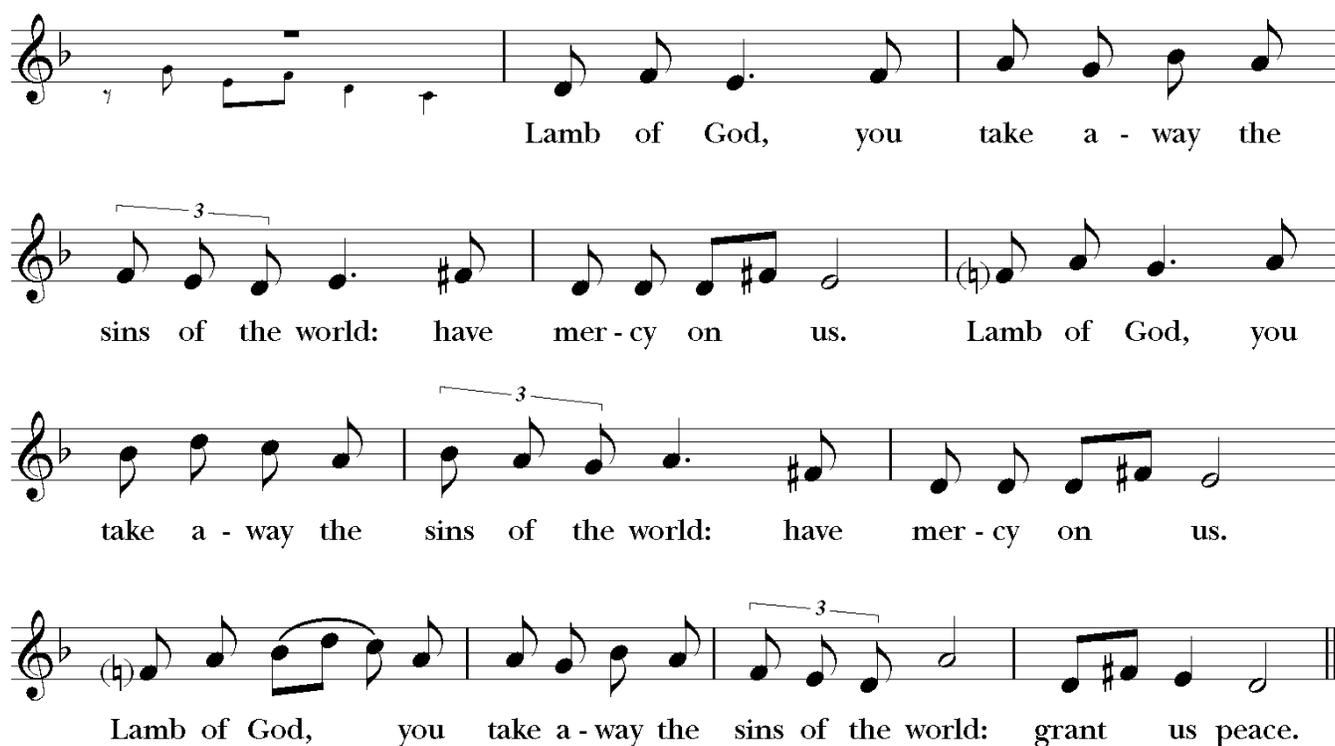
Page 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

After the Celebrant breaks the consecrated Bread all sing the

FRACTION ANTHEM

Hymnal S-163



Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

THE HOLY COMMUNION

All baptized persons, regardless of age or denomination, are welcome to receive the Holy Communion. In coming forward, please form lines on both sides of the choir. If you receive communion on the right side of the altar rail, return to your pew via the same way you arrived. If you receive communion on the left side of the altar rail, exit via the side door and return through the side door near the pulpit. We ask that you receive the bread in your hand and help guide the chalice to your lips. If you would prefer to receive a blessing, please cross your arms across your chest as the Priest approaches. Gluten-free wafers are available by request from the priest. If you need communion brought to your pew, please tell an usher.

MUSIC DURING COMMUNION

Communion Hymns:

654: Day by Day

Sumner

655: O Jesus, I Have Promised

Nyland

Kneeling, the People join in saying the

POST-COMMUNION PRAYER

Page 366

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with the spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Celebrant pronounces a blessing.

All stand to sing

HYMN 537: Christ for the World We Sing

Moscow

THE DISMISSAL

Priest: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

POSTLUDE: Toccata in F Major

Dietrich Buxtehude

*The Altar Flowers are given to the Glory of God and in loving memory of
Richard "Dick" Miller.*

PARTICIPANTS IN TODAY'S SERVICE

Celebrant & Preacher: The Rev. Tim Schenck **Assisting Priest:** Sister Adele Marie Ryan, SSM **Verger:** Tom Daley **Readers:** Vivian McIsaac, Anne Overbeck **Intercessor:** Michael MacDonald **Chalice Bearers:** Margaret Strehle, Zoe Bradford **Acolytes:** Sam Hess, Edward Buckley, Andrew Buckley, Jake Holtschlag, Allison Moore **Altar Guild:** Danielle Magner, Charlie Woodard **Ushers:** Helen Daley, Kelly Powers.

Please keep the following parishioners in your prayers: Herb Cafarella, Becky Case, Alec Clement, Lloyd Emery, Dot Finn, Dorothy Gibbs, Tommy Hense, Bonnie Russ, Rebekah Turner, Bill and Shirley Wilcox. The full **Prayer List** is available in the tract rack in the church entryway.

Are you visiting St. John's this morning? Welcome! We hope you enjoy the service and invite you to join us for coffee and conversation immediately afterwards in the Parish Hall (located down the hallway to the left as you enter the church's main doors). While we hope you will feel comfortable asking any of our parishioners questions about the service, church school or other aspects of St. John's, please also feel free to ask an usher or look for our Welcoming Committee members wearing "St. John's Ambassador" name tags. Also, please stop by our staffed welcoming table and take a red visitor's packet to learn more about life at St. John's. Finally, if you are comfortable identifying yourself as a guest this morning, pour your coffee or tea into one of the green mugs on the hospitality table. This will signify that you are a visitor and would like to be approached for conversation. Again, welcome!

This morning we welcome guest organist, **Janet Hunt**, who is substituting for Buffy while she is out. Stay for coffee to say hello to Janet.

Join us for **Fourth of July at St. John's!** Please feel free to join the Newcomers' Committee as we welcome newcomers by inviting them to the Fourth of July continental breakfast and parade viewing on the front lawn of St. John's. The event begins at 9:15 am and the parade kicks off at 10:00 am. If you are new (or at least relatively new!) please come as our guests to this family friendly event. We respectfully request that all other parish members bring a pot-luck item to share. It's always a great time and it will be even more fun with all of you!

Sing at St. John's this summer! All are welcome to sing in the choir for Sunday services during the summer. Simply come at 9:00 am to rehearse for the 10:00 am Eucharist. Do your children like to sing? Bring them with you! Come any Sunday; no long-term commitment is necessary. Please contact Organist/Choirmaster Buffy Gray at egray@stjohns-hingham.org or the parish office at office@stjohns-hingham.org for more information.

Summer Sunday School has begun at St. John's! This year the kids will be following the curriculum, "A Kid's Travel Guide to the Ten Commandments" by Carol Mader. Sunday School will take place as usual each week in a one-room schoolhouse format starting at 9:45 am in Lower Weld Hall. Please contact Kaja Fickes our Summer Sunday School Coordinator at danandkaja@yahoo.com if you are interested in teaching one or two Sundays.

Once again, St. John's will be hosting children and serving meals as part of our annual **B-SAFE Week**, July 10--14. Look for the sign-up sheet in Upper Weld Hall. What exactly is B-Safe? The B-SAFE Program (The Bishop's Summer Academic & Enrichment Program) is a five-week, full-day academic and enrichment program serving young people from first grade through high school. Sponsored by the Diocese of Massachusetts through St. Stephen's Episcopal Church in Boston, the goal of the program is to build a community where all people feel safe, feel big, and feel connected. St. John's has been a partner parish for many years and we're excited to continue this relationship in 2017.

While most people aren't thinking about Halloween just yet, we are starting to plan for our second annual **Not-So-Spooky Haunted House** on the two weekends before Halloween. If you are interested in being part of the leadership team for what proved to be a wildly successful event last year, please contact Father Tim or our local Halloween guru Dan Fickes at danf@oceanoneproductions.com.

Note...the Parish Offices will be going on summer schedule starting this Monday, June 26. We will be closed on Mondays and open regular hours Tuesday through Friday. The regular five-day week will return August 21. And as always, if you plan on dropping by during the week please be sure to call to make sure someone is here. The staff gets a little thin in summer due to vacations, etc., and we don't want to miss you. Thank you!

**Mission Statement of the Episcopal Parish of
St. John the Evangelist:**

*We seek to share the Good News of the Gospel through engaging worship,
faithful service, and life-long Christian formation while joyfully
living out our faith in this community and the world.*

PARISH STAFF

The Rev. Timothy E. Schenck, *Rector*
The Rev. Noah Van Niel, *Assistant Rector*
Sister Adele Marie Ryan, *SSM, Priest Associate*
The Rev. Robert Edson, *Rector Emeritus & Pastoral Associate*
Elisabeth C. Gray, *Organist/Choirmaster*
Jeremiah Cossa, *Sunday Evening Musician*
Thomas M. Daley, *Parish Verger*
Alexis MacElhiney, *Church School Director*
Evelyn Sophia Czaja, *Administrative Assistant*
Amsale G. Faye, *Bookkeeper*
Dorothy Manley, *Sexton*

VESTRY OF ST. JOHN'S

John Hussey, *Senior Warden*
Rob Hess, *Junior Warden*
Glenn Baker
Deb Dougherty
Deb Hayes
Danielle Magner
Kelly Powers
David Richardson
Franklyn Schafer
Katie Sutton
Tom Wilson
George Danis, *Treasurer*
David Clinton, *Clerk*

St. John the Evangelist Episcopal Church

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