



**THE EPISCOPAL PARISH OF
ST. JOHN THE EVANGELIST
Hingham, Massachusetts**

**EASTER DAY
THE SUNDAY OF THE RESURRECTION
April 21, 2019
11:00 am**

A Word of Welcome

Welcome to the Episcopal Parish of St. John the Evangelist as we celebrate the joy of Easter Day. Your presence and participation in this service help make our joy complete. We invite you to actively participate in this liturgy by hearing and responding to God's Word, singing the hymns, offering your prayers, and receiving the Holy Eucharist. While children are always welcome in church, free child care is available for children under the age of three. Please ask an usher for assistance.

We feel that St. John's is a special place. We are a vibrant and welcoming community of faith rooted in the Anglican worship tradition. Here you will find a place of warmth and joy, support and comfort. We seek to engage the Christian faith with open hearts and minds while striving to live out this faith in our daily lives. You will find a variety of educational programs for both adults and children, outreach opportunities, and ways to grow in your own spiritual journey.

Our Sunday morning services are held at 8:00 & 10:00 am, and on Sunday evenings at 5:00 pm, we offer an informal, intergenerational contemporary worship experience known as S.W.5. Sunday School classes and free infant/toddler care start at 9:45 am on Sunday mornings with the children joining their families in church prior to Communion. Immediately following the service, all are invited to our lively Coffee Hour in the Parish Hall. On weekdays we offer a brief service of Morning Prayer at 8:45 am and hold a 10:00 am Eucharist on Wednesdays in the chapel followed by an optional Bible Study.

If you are seeking a church home or would like more information about St. John's, we would enjoy hearing from you. Please feel free to fill out a pew card and either hand it to an usher or place it in the collection plate. You will also find red Visitor's Folders on the large table inside the main entryway. We look forward to welcoming you.

Again, welcome to St. John the Evangelist. We're glad you are here with us this morning and we wish you a joyous and Christ-filled Easter season.

About the Service

Page numbers refer to the red *Book of Common Prayer*. Hymn numbers refer to the blue *Hymnal 1982*. Music prefaced by an "S" may be found toward the beginning of the Hymnal. The people's responses are printed in **bold**. Large-print Prayer Books are available at the rear of the worship space.

On the cover: The Resurrection scene from the window to the left of the high altar.

Festival Holy Eucharist at 11:00 am

PRELUDE: Trumpet Tune

John Stanley (1712-1786)

All stand to sing

HYMN 207: Jesus Christ is Risen Today

Easter Hymn

OPENING ACCLAMATION

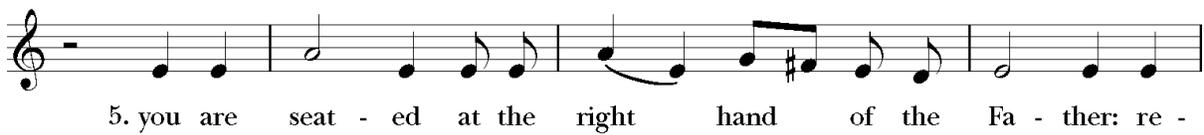
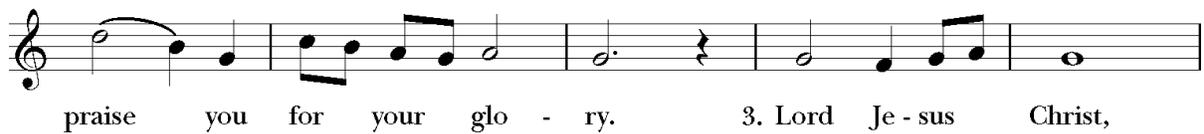
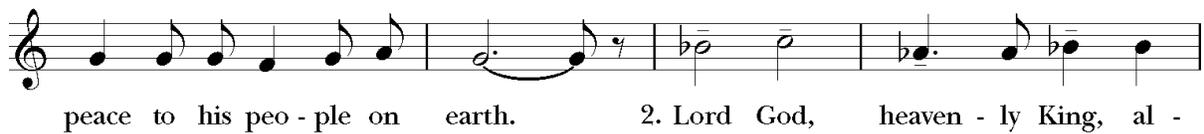
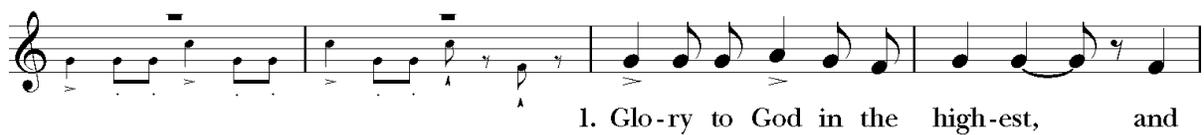
Celebrant: Alleluia. Christ is risen!

People: **The Lord is risen indeed. Alleluia!**

THE GLORIA

Sung by all

Hymnal S-278



ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

The people are seated for the readings.

THE FIRST LESSON

Acts 10:34-43

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that

he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector: The Word of the Lord.

People: **Thanks be to God.**

The people remain seated and all sing the Psalm.

PSALM 118:14-17, 22-24

George Thalben-Ball



14 The LORD is my ^{strength} and my ^{song}, *
and he has be^{come} my ^{salvation}.

15 There is a sound of exul^{tation} and ^{victory} *
— in the ^{tents} of the ^{righteous}:

†16 “The right hand of the ^{LORD} has ^{triumphed}! *
the right ^{hand} of the LORD is exalted!
the right ^{hand} of the ^{LORD} has ^{triumphed}!”

17 I shall not ^{die}, but ^{live}, *
and de^{clare} the ^{works} of the ^{LORD}.

22 The same stone which the ^{builders} re^{jected} *
has be^{come} the ^{chief} ^{cornerstone}.

23 This is the ^{LORD}'s ^{doing}, *
and it is ^{marvelous} in our ^{eyes}.

24 On this day the ^{LORD} has ^{acted}; *
we will re^{joice} and be ^{glad} in it.

THE EPISTLE

1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Lector: The Word of the Lord

People: **Thanks be to God**

The People stand to sing

SEQUENCE HYMN 208: The Strife Is O'er

Victory

THE GOSPEL

John 20:1-18

Priest: The Holy Gospel of our Lord Jesus Christ, according to John.

People: **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which

means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Priest: The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

THE SERMON

The Rev. Tim Schenck

All stand to recite

THE NICENE CREED

Page 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The People kneel for

THE PRAYERS OF THE PEOPLE, Form 4

Page 388

The Leader and People pray responsively at the end of each petition

Leader: Lord, in your mercy.

People: **Hear our prayer.**

After the final petition, The Celebrant adds a concluding Collect.

Since this Great Feast is preceded by the Lenten season of self-examination and repentance, the Confession is omitted at this liturgy.

All stand for
THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Clergy and People greet one another in the name of the Lord.

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

A collection is taken as the Choir sings the

Offertory Anthem: The Lord is Risen

G.F. Handel (1685-1759)

The Lord is risen, is risen indeed: rejoice and sing praises to our Savior! From the grave he rose and now reigns evermore: praise and glory. Amen. Alleluia, Amen.

As the gifts are presented at the Altar, all stand to sing

Offertory Hymn 174: At the Lamb's High Feast

Salzburg

THE GREAT THANKSGIVING

Eucharistic Prayer D, Page 372

The People remain standing. The Celebrant faces them and sings

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

THE SANCTUS

Hymnal S-128



Ho - ly, ho - ly, ho - ly
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Following the Sanctus, the People remain standing as a sign of Easter joy as the Celebrant recounts the history of our salvation before blessing the bread and wine.

The service continues on Page 373.

MEMORIAL ACCLAMATION

**Celebrant and People: We praise you, we bless you, we give thanks to you,
 and we pray to you, Lord our God.**

The Celebrant continues on page 375.

The Eucharistic Prayer ends:

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



A - men.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

After the Celebrant breaks the consecrated Bread all sing the
FRACTION ANTHEM

Hymnal S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE HOLY COMMUNION

All baptized persons, regardless of age or denomination, are welcome to receive Holy Communion. The ushers will invite you forward starting from the back of the church. Please form a line on the right side of the aisle. If you receive communion on the right side of the altar rail, return to your pew by going down the steps, out the pulpit door, down the hallway, and through the church entryway. If you receive communion on the left side of the altar rail, exit via the side door and return down the hallway and through the church entryway. We ask that you receive the bread in your hand and help guide the chalice to your lips. If you would prefer to receive a blessing, please cross your arms across your chest as the Priest approaches. Gluten-free wafers are available by request from the priest. If you need communion brought to your pew, please inform an usher.

MUSIC DURING COMMUNION

Communion Anthem: Surrexit Christus

G.B. Perlogesi (1710-1736)

Christ is risen, alleluia. This day is Christ truly risen from the dead. Alleluia.

Communion Hymns:

Hymn 179: Welcome, Happy Morning (v. 1-2)

Fortunatus

Hymn 199: Come, Ye Faithful

St. Kevin

Hymn 212: Awake, Arise, Lift Up Your Voice

Richmond

Kneeling, the People join in saying the

POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING AND DISMISSAL

The Celebrant pronounces a blessing.

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

All stand to sing

HYMN 180: He Is Risen

Unser Herrscher

The People are dismissed with these words,

Let us go forth in the name of Christ. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

POSTLUDE: Prelude in G Major

J.S. Bach (1685-1750)

The Flowers adorning the Church are given to the Glory of God as Easter Memorials and Thanksgivings through the generosity of our parishioners.



The **Easter Offerings** (other than pledge payments and offerings specifically designated for the church) will help support the Parish Outreach Commission as they contribute to numerous service organizations throughout the year. Please remember those in need this season.

PARTICIPANTS IN TODAY'S SERVICE

Celebrant & Preacher: The Rev. Tim Schenck **Assisting Priests:** The Rev. Jack Clark, Sister Adele Marie Ryan, SSM, The Rev. Robert Edson **Verger:** Tom Daley **Readers:** Danielle Magner, Katie Sutton **Intercessor:** John Hussey **Chalice Bearers:** David Clinton, Egan Millard **Acolytes:** Sophia Hess, Jack Wilson, Perry Wilson, Sam Hess, Jamie Rossano, Kaelyn Stone **Altar Guild:** Arlene Magner, Danielle Magner **Ushers:** Lucy and Skip Hancock, David Richardson, Phil Carter.

THE ST. JOHN'S CHOIR

Sandy Baker, Brad Barton, Davis Dassori
Kaja Fickes, Jonathon Fornoff, Matthew Ginn, Lucy Holliday
Emily Hutchinson, John Lanza, Jennifer Love, Matthew MacDougall
Melaina Mills, Madeline Robertson, Rose Woodard
Trumpet: William Tower
Organist/Choirmaster: Elisabeth C. Gray

About Easter Day

Easter Day is the first of the Great Fifty Days of Easter. The Easter Season is to the year what Sunday is to the week; a time of rejoicing in God's mighty acts in creation, in the resurrection of Jesus Christ, and the gift of the Holy Spirit. The Paschal Candle that broke the darkness at last night's celebration of the Easter Vigil will give its light to all the services through the Day of Pentecost. "Alleluia," the great shout of praise that has been silent since Lent began on Ash Wednesday, resounds through our worship. Today, as in Jerusalem and Galilee so long ago, the Risen Lord stands with us through the Word of God and the mysteries of the Blessed Sacrament of Holy Communion. So, above all, the Feast of the Resurrection, or Easter Day, is a time to rejoice. Jesus Christ is risen today!

A Brief History of the Episcopal Parish of St. John the Evangelist

The Episcopal Parish of St. John the Evangelist traces its beginnings in Hingham to 1879. Land for a church building was purchased in 1881, and a wooden structure was completed in 1883. In 1906 the church building was moved across the street from its original location on Main Street. The new site, high on the hill at the corner of Water and Main, also contained the 1789 Federal style house that became the rectory. In 1912 a stone parish hall was constructed, now known as Weld Hall. And in 1921, with the help of our early benefactor Ethel Randolph Thayer, a Tudor Gothic structure, made of Weymouth seam-face granite, replaced the old wooden church.

Easter Memorials and Thanksgivings 2019

David Lubrano
Jean Hambleton Lubrano
John G. Clayton
Kyle Schrade
Dorothy Anderson Marini
Seraphini Marini
Roger Hill Emerson, Sr.
Celia Marini Pizzella
Albert G. Pizzella
Dorothy Marini Rybff
Dr. & Mrs. George F. Emerson
Mr. & Mrs. James Turnbull
Bill Shapiro
Nancy Guthrie
Gertrude L. Johnson
Ronald G. Johnson
Thomas C. Johnson
Barbara Jenkins
Janet Carter
Catherine Lincoln Hancock
Malcolm C. Newell
Arthur Hancock
Charles L. Dorris
Natalie L. Dorris
Marjorie C. Dorris
Sylvia Liebenau
Lillian S. Ellis
Robert T. & Glenda C. Boyd
George Danis, Jr.
Evelyn Danis
Ouida B. Walker
Jacqueline Kashmira Desai
Dosoo Desai
George Haley
Paul W. Hickey
Matthew Paul Hickey
Gregory B. Buck

Frank A. Walker III
Joan F. Spellmeyer
Lawrence & Barbara W. Dana
John V. & Helen L. Callahan
LT(jg) Ernest H. Grepen III
Robert Gibbs
Ralph E. Berry, Jr.
Mr. & Mrs. Clarence Vater, Sr.
Clarence Vater, Jr.
Faith Jarvis Smith
Ruth & G. Robert Smith
Frank & Jarvis III
Frank & Prudence Jarvis
Albert F. & Marcella S. Lauter
Elsie L. & Julius E. Haderer
Anthony George Haderer II
Elvera & Marvin Damkjer
Eura Neville
Roxcella Shanley
Olive Lauter
Dr. Robert H. & Marjorie L.
Downey
Betsy Cornwall
Galen Hobart Hersey
Brian Curtis
William & Virginia Gray
Thomas Sr., Thomas Jr.
& Kathleen Curtis
Thomas "Bunky" Kehoe
Carolyn Clement
Richard Allen Manley
Helen Arnold
Frank Arnold
Helen Arnold Gallop
Rev. John M. Gallop
Johanna Gallop
Chief Steven Carlson

Glen Hatfield
Cheney M. Stimson, Jr.
Thomas Wanders
Robert L. Banion
Marvin & Evelyn Kidder
Rod Tolman
Cynda Noyes
John Sherrill
Eleanor & Daniel Harris
Rev. Daniel Stewart Harris
Lt. Jeffrey K. Harris
Joshua Harris
The Rev. Jack Bishop
Ethel M. & George W. Minette
Carl W. Harris, Jr.
Madeline V. Bartlett
Brody V. Bartlett
Russell A. Bartlett
Alan Craft Holliday
Suzanne Schlenger
Frank Doyle
Richard Miller
Anna & Vcevoid Strekalovsky
Reginald & Kathryn Cram
Madeline Wilson
Daniel Wilson
Julian Freddie, Sr.
Winona Freddie
William Hudson Anfield
Blomberg-Baker Loved Ones
Kathryn & Joseph McCollum
Violet T. Gardner
Philip & Sally Hayes
MaryJane Hill
Harry Wey
Fred V. Alexander
Alan Carr
David Cheever
Alan Sloan

Jacob Sloan
Joanne Gilman
Virginia V. Meyer
Wayne & Lynne Moores
Raymond Devlin
Madeline Wilson
Daniel Wilson
William Hudson Anfield
Azerlea P. Barton
Rita M. Smith
Herbert George Dunn
Marjorie Bruce Dunn
David Bruce Dunn
Robert C. McCauley
Charles B. Hutchinson
Pauline F. Hutchinson
Robert Detwiler
Christopher Detwiler
Harrison Hutchinson
Richard C. Miller
Cynthia R. Widdows
Bettie V. Hatch
Peter A. Wilson
Robert & Doris White
Donald Marshall, Sr.
Brenda Stone

Thanksgivings

Our children & grandchildren
(Emerson)
Liz, Sara, Bill *(Shapiro)*
Arnavaz Desai
Ernest Harris
Madeleine Pott
Edie Earle, Mary Ellen Hatfield
Craig Smith *(Bartlett)*
Our church community, my
family and friends, our clergy
(Carr)

EASTER

By George Herbert, Priest and Poet
From *The Temple*, 1633

Rise heart; thy Lord is risen. Sing his praise
Without delays,
Who takes thee by the hand, that thou likewise
With him mayst rise:
That, as his death calcined thee to dust,
His life may make thee gold, and much more just.

Awake, my lute, and struggle for thy part
With all thy art.
The cross taught all wood to resound his name,
Who bore the same.
His stretched sinews taught all strings, what key
Is best to celebrate this most high day.

Consort both heart and lute, and twist a song
Pleasant and long:
Or since all music is but three parts vied
And multiplied;
O let thy blessed Spirit bear a part,
And make up our defects with his sweet art.

I got me flowers to straw thy way:
I got me boughs off many a tree:
But thou wast up by break of day,
And brought'st thy sweets along with thee.

The Sun arising in the East,
Though he give light, and th'East perfume;
If they should offer to contest
With thy arising, they presume.

Can there be any day but this,
Though many suns to shine endeavour?
We count three hundred, but we miss:
There is but one, and that one ever.

**Mission Statement of the Episcopal Parish of
St. John the Evangelist:**

*We seek to share the Good News of the Gospel through engaging worship,
faithful service, and life-long Christian formation while joyfully
living out our faith in this community and the world.*

PARISH STAFF

The Rev. Timothy E. Schenck, *Rector*
The Rev. Jacqueline A. Clark, *Associate Rector*
Sister Adele Marie Ryan, *SSM, Priest Associate*
The Rev. Robert Edson, *Rector Emeritus & Pastoral Associate*
Elisabeth C. Gray, *Organist/Choirmaster*
Jeremiah Cossa, *Sunday Evening Musician*
Thomas M. Daley, *Parish Verger*
Alexis MacElhiney, *Church School Director*
Evelyn Sophia Czaja, *Administrative Assistant*
Amsale G. Faye, *Accountant*
Dorothy Manley, *Sexton*

VESTRY OF ST. JOHN'S

Rob Hess, *Senior Warden*
Deb Hayes, *Junior Warden*
Phil Carter
David Clinton
Elizabeth Danis
Liz Donohue
Michael MacDonald
Kirsten Moore
Tom Pyles
Caitlin Slodden
Katie Sutton
Bill Carter, *Treasurer*
Laura Accettella, *Clerk*

St. John the Evangelist Episcopal Church

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