



**The Episcopal Parish of  
ST. JOHN THE EVANGELIST  
Hingham, Massachusetts**

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*Second Sunday after Pentecost*

*June 23, 2019*

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**Welcome!**

Welcome to the Episcopal Parish of St. John the Evangelist. It is our hope you will find it a place of beauty and refreshment, nurture and comfort. If you are visiting this morning, we are especially delighted you are here. We pray that within these walls you will find and be found by God. Please know there is always a place for you. If you would like more information about our faith community, please fill out a pew card and place it in the offering plate.

**About the Service:** Page numbers refer to the red *Book of Common Prayer*. Hymn numbers may be found in the blue *Hymnal 1982*. Service music, prefaced by an "S," is found toward the beginning of the hymnal. The people's responses are in **bold**. Large-print editions of this bulletin are available from the ushers.

**Childcare** for infants and toddlers and play-care for two-year-olds is provided in the upstairs nursery. Please ask an usher for assistance. **Sunday School** classes start at 9:45 am and the children join their families in church during the Offertory. All are invited to Coffee Hour in Upper Weld Hall immediately following the service.

In addition to Sunday morning worship, we offer a 10:00 am **Wednesday Eucharist** in the chapel followed by an optional Bible Study and, from September to May, we offer a weekly contemporary Sunday evening service at 5:00 pm known as **S.W.5**.

To visit **St. John's Online**, go to [www.stjohns-hingham.org](http://www.stjohns-hingham.org). Make sure to sign up for our weekly e-news *St. John's Goings-On* (click the link on the right side of the home page); "like" us on Facebook, or follow us on Twitter @StJohns\_Hingham.

## The Holy Eucharist, Rite I at 8:00 am

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The Service begins on page 323 of the Book of Common Prayer.  
Collect of the Day on page 172. After the sermon the service resumes on page 326.  
The Great Thanksgiving begins on page 333 (Prayer I).  
Prayer after Communion – page 339.

**Participants in Today's Service:**  
**Lector/Intercessor/Chalice/Altar Guild**  
Sue Turbak, Henry Goodhue, Jane Carr

## The Holy Eucharist Rite II at 10:00 am

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PRELUDE: Minuet

C.P.E. Bach (1714-1788)

*All stand to sing*

HYMN 372: Praise to the Living God

*Leoni*

### OPENING ACCLAMATION

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever. Amen.**

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

### THE GLORIA

*Sung by all*

Hymnal S-280

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

*The people are seated for the reading and the psalm.*

### THE FIRST LESSON

Isaiah 65:1-9

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

*Lector:* The Word of the Lord. *People:* **Thanks be to God.**

*The people remain seated and all sing the Psalm.*

### Psalm 43

James Frazier



- 1 Give judgment for me, O God,  
and defend my cause against an ungodly people; \*  
deliver me from the deceitful and the wicked.
- 2 For you are the God of my strength;  
why have you put me from you? \*  
and why do I go so heavily while the enemy oppresses me?



- 3 Send out your light and your truth, that they may lead me, \*  
and bring me to your holy hill  
and to your dwelling;
- 4 That I may go to the altar of God,  
to the God of my joy and gladness; \*  
and on the harp I will give thanks to you, O God my God.
- 5 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?
- 6 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

#### THE EPISTLE

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Lector:* The Word of the Lord      *People:* **Thanks be to God**

*The People stand to sing*

SEQUENCE HYMN 529: In Christ There Is No East or West

*McKee*

#### THE GOSPEL

Luke 8:26-39

*Priest:* The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People:* **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man.

(For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Priest:* The Gospel of the Lord.      *People:* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Tim Schenck

*All stand to recite*

## THE NICENE CREED

Page 358

*The People kneel for*

## THE PRAYERS OF THE PEOPLE, Form 4

Page 388

*The Leader and People pray responsively at the end of each petition*

*Leader:* Lord, in your mercy.

*People:* **Hear our prayer.**

*After the final petition, The Celebrant adds a concluding Collect.*

## THE CONFESSION & ABSOLUTION

Page 360

*All stand for*

## THE PEACE

*Celebrant:* The peace of the Lord be always with you.

*People:*      **And also with you.**

*The Clergy and People greet one another in the name of the Lord.*

## WELCOME & ANNOUNCEMENTS

# THE HOLY COMMUNION

## THE OFFERTORY

A collection is taken as the Altar is prepared for Communion. The ministry of St. John's is funded through the generosity of parishioners and visitors. We encourage and deeply appreciate your generosity this morning.

As the gifts are presented at the Altar, all stand to sing  
Hymn 653: Dear Lord and Father of Mankind

Repton

## THE GREAT THANKSGIVING

Eucharistic Prayer A, Page 361

As they are able, the People remain standing. The Celebrant faces them and says  
The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Celebrant sings the proper preface, concluding with:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

## THE SANCTUS

all sing

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The People kneel. Then the service continues on page 362.*

## MEMORIAL ACCLAMATION

*Celebrant:* Therefore we proclaim the mystery of faith:

*People:* **Christ has died. Christ is Risen. Christ will come again.**

*The Eucharistic Prayer concludes by singing:*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

Page 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*After the Celebrant breaks the consecrated Bread all sing the*

## FRACTION ANTHEM

Hymnal S-163

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

## THE HOLY COMMUNION

*All baptized persons, regardless of age or denomination, are welcome to receive Holy Communion. The ushers will invite you forward starting from the back of the church. Please form a line on the right side of the aisle. If you receive communion on the right side of the altar rail, return to your pew by going down the steps, out the pulpit door, down the hallway, and through the church entryway. If you receive communion on the left side of the altar rail, exit via the side door and return down the hallway and through the church entryway. We ask that you receive the bread in your hand and help guide the chalice to your lips. If you would prefer to receive a blessing, please cross your arms across your chest as the Priest approaches. Gluten-free wafers are available by request from the priest. If you need communion brought to your pew, please inform an usher.*

## MUSIC DURING COMMUNION

Communion Solo: Vidit suum (from *Stabat Mater*)

G.B. Pergolesi (1710-1736)

*Kneeling, the People join in saying the*

## POST-COMMUNION PRAYER

Page 365

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with the spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The Celebrant pronounces a blessing.*

*All stand to sing*

HYMN 535: Ye Servants of God, Your Master Proclaim

*Paderborn*

## THE DISMISSAL

*Priest: Go in peace to love and serve the Lord.*

*People: **Thanks be to God.***

POSTLUDE: Fughetta on "Paderborn"

Martin Hotton (b.1946)

*The Altar Flowers are given to the Glory of God  
and in loving memory of Kathy Mitchell.*

## PARTICIPANTS IN TODAY'S SERVICE

**Celebrant:** The Rev. Jack Clark **Preacher:** The Rev. Tim Schenck **Verger:** Tom Daley  
**Readers:** David Clinton, Joanna Dutra **Intercessor:** Kaja Fickes **Chalice Bearer:** Egan Millard  
**Acolytes:** Edward Buckley, Elizabeth Leland, Kaelyn Stone, Sam Hess  
**Soloist:** Sally Davenport **Altar Guild:** Allison Marshall, Sherry Johnson **Ushers:** Elizabeth and George Danis.

*Please keep the following parishioners in your prayers:* Jonathan Barber, Betsy Bishop, Herb Cafarella, Becky Case, Alec Clement, Chuck Clutz, Ray Eisenbies, Dorothy Gibbs, Tommy Hense, Maxine Johnson, Debi LaRocca, Tib Sherrill, Rebekah Turner, Bill and Shirley Wilcox. The full **Prayer List** is available in the tract rack in the church entryway.

**Are you visiting St. John's this morning?** Welcome! We hope you enjoy the service and invite you to join us for coffee and conversation immediately afterwards in the Parish Hall (located down the hallway to the left as you enter the church's main doors). While we hope you will feel comfortable asking any of our parishioners questions about the service, church school or other aspects of St. John's, please also feel free to ask an usher or look for our Welcoming Committee members wearing "St. John's Ambassador" name tags. Also, please stop by our staffed welcoming table and take a red visitor's packet to learn more about life at St. John's. Finally, if you are comfortable identifying yourself as a guest this morning, pour your coffee or tea into one of the green mugs on the hospitality table. This will signify that you are a visitor and would like to be approached for conversation. Again, welcome!

**Food Trucks! Rides! Live Music! Chowder Cook-Off! Beer!** Join us this afternoon for **SummerFest 2019!** We'll kick things off with an outdoor Eucharist in the Memorial Garden at 4:00 pm, followed by a parish-wide party. Feel free to invite guests – especially those who may be interested in learning more about St. John's. Hope to see you there! *Please note...* The Newcomers Committee would like to host all newcomers for SummerFest. Look for the Newcomers Table with a *blue table cloth and balloons*.

**Summer Music at St. John's.** This summer we will have a mixture of choral, solo, and instrumental music on Sunday mornings. Everyone who likes to sing is invited to "drop in" to our **Summer Choir** on June 16 and any Sunday in July (7, 14, 21, 28). Come to rehearsal at 9:00 am to sing for the 10 o'clock service. If you are an **instrumentalist** and would like to play for a service this summer, please contact Organist-Choirmaster Buffy Gray as soon as possible. For more information about the music program at St. John's, contact Buffy by calling her at church (781-749-1535) or emailing her at [egray@stjohns-hingham.org](mailto:egray@stjohns-hingham.org).

**Summer Sunday School** begins next Sunday, June 30 and runs through July 28. Please contact Alexis if you'd like to volunteer to teach for a Sunday or two. This is a great opportunity to try teaching in a laid back environment. We will be following the curriculum the Kids Travel Guide to the Parables. Contact Alexis at [amacelhiney@stjohns-hingham.org](mailto:amacelhiney@stjohns-hingham.org).

This summer, 21 St. John's Parishioners will travel to Summers County in Hinton, West Virginia, as part of the **Appalachian Service Project**. They'll join 90 other teens and adults from the South Shore as work crews helping to repair homes to keep poor families a little warmer, safer, and drier from June 29 to July 7. This work is at the core of ASP's mission to help those living in sub-standard housing in Central Appalachia, where the poverty rates are some of the highest in the nation. This year's team includes our Associate Rector the Rev. Jack Clark; all 5 Suttons (Katie, Mike, Kyle, Wil and Jake); Nancy, Cate, and Abby MacDonald; Julie, Margaret, and Ian Strehle; Rob and Sam Hess; Dave and Aly Clinton; Sara and Emily Taylor; Max Fickenwirth; Liam Slane; and Sam Hussey. They are joined by many, more friends from Hingham High School as well. We send our crew off, led by Dave Clinton, with our prayers and bid them Godspeed on their journey!

**July 4<sup>th</sup> at St. John's:** As many of you know, St. John's has some of the best real estate in town for viewing Hingham's Fourth of July Parade. Join us at 9:00 am for a potluck breakfast and claim your seats on the lawn. The parade kicks off at 10:00 am. We look forward to celebrating this great day with you.

Each week, parishioners give **Altar Flowers** in memory of loved ones or in thanksgiving for a significant event. We have a number of Sundays open, especially during the summer months. Please visit the Flower Chart on the wall immediately as you turn to go to the parish offices.

**The Parish Offices** will be going on summer schedule starting Monday, June 24. We will be closed on Mondays and open regular hours Tuesday through Friday. And as always, if you plan on dropping by during the week please be sure to call to make sure someone is here. The staff gets a little thin in summer due to vacations, etc., and we don't want to miss you.

**St. Stephen's B-SAFE Summer Program:** Calling all St. John's volunteers - we need you! St. Stephen's B-SAFE summer program at St John's this year is the week of **July 15-19**. A Signup Genius will be posted on the St. John's website, plus paper copy signups will be available at Coffee Hour on the Sundays leading up to July 15<sup>th</sup>. You can also reach out to Sue Hess directly to find out how you can help. Sue's email is rwsjhess@comcast.net and cell is 617-686-1916. We will need Youth Group Middle and High Schoolers for sandwich making on Tuesday, July 16 in the early evening, plus help on Friday July 19 with outings and serving lunch when the St. Stephen's kids visit St. John's. Other volunteer needs include adults of all ages to purchase food, make food, serve food and much more. Please keep a lookout for the signups! Many thanks for your help!

### **What is B-SAFE?**

Founded 20 years ago by St. Stephen's Episcopal Church in Boston's South End, the B-SAFE Program (The Bishop's Summer Academic & Enrichment Program) is a five-week, full-day academic and enrichment program serving 650 city youth from first grade through high school in six Boston-area locations. The goal of the program is to build a community where all people feel safe, feel empowered, and feel connected. Camp programs run in six Boston area neighborhoods. Each site includes academic programs in reading, writing and math; visual and performing arts workshops; science activities; recreational activities; and Friday field trips through host churches like St. John's. A healthy breakfast and lunch are served each day to all campers and staff, along with an end of day snack through the partnership of Boston area churches like St. John's.

### **How are St. Johns (Hingham) and St. Stephens (Cohasset) involved?**

Each summer, St. John's the Evangelist (Hingham) and St. Stephen's Episcopal Church (Cohasset) partner together for one week to support the B-SAFE summer program's South End location. As a supporting partner of the B-SAFE program since inception 20 years ago, St. John's and St. Stephens (Cohasset) prepare and serve 160-180 lunches and snacks Monday through Friday for one week each summer (this year, it's July 15-19); plus plan a full day field trip to the South Shore with morning and afternoon activities on Friday July 19. This year, St. John's will be making and serving lunch and snacks at St. Stephens in Boston's South End on both Wednesday July 17 and Thursday July 18. For Friday's field trip, 80-100 children will be visiting St. John's for two outings and lunch with us. This year, St. John's two activities for the children include a trip to Holly Hill Farm for an interactive educational tour with Jon Belber and a fun beach outing at Sandy Beach Cohasset.

**Mission Statement of the Episcopal Parish of  
St. John the Evangelist:**

*We seek to share the Good News of the Gospel through engaging worship,  
faithful service, and life-long Christian formation while joyfully  
living out our faith in this community and the world.*

**PARISH STAFF**

The Rev. Timothy E. Schenck, *Rector*  
The Jacqueline A. Clark, *Associate Rector*  
Sister Adele Marie Ryan, *SSM, Priest Associate*  
The Rev. Robert Edson, *Rector Emeritus & Pastoral Associate*  
Elisabeth C. Gray, *Organist/Choirmaster*  
Thomas M. Daley, *Parish Verger*  
Alexis MacElhiney, *Sunday School Director*  
Jeremiah Cossa, *Sunday Evening Musician*  
Evelyn Sophia Czaja, *Administrative Assistant*  
Amsale G. Faye, *Bookkeeper*  
Dorothy Manley, *Sexton*

**VESTRY OF ST. JOHN'S**

Rob Hess, *Senior Warden*  
Deb Hayes, *Junior Warden*  
Phil Carter  
David Clinton  
Elizabeth Danis  
Liz Donohue  
Michael MacDonald  
Kirsten Moore  
Tom Pyles  
Caitlin Slodden  
Katie Sutton  
Bill Carter, *Treasurer*  
Laura Accettella, *Clerk*

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