



**The Episcopal Parish of  
ST. JOHN THE EVANGELIST  
Hingham, Massachusetts**

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*The Twenty-First Sunday after Pentecost*

*October 14, 2018*

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**Welcome!**

Welcome to the Episcopal Parish of St. John the Evangelist. It is our hope you will find it a place of beauty and refreshment, nurture and comfort. If you are visiting this morning, we are especially delighted you are here. We pray that within these walls you will find and be found by God. Please know there is always a place for you. If you would like more information about our faith community, please fill out a pew card and place it in the offering plate.

**About the Service:** Page numbers refer to the red *Book of Common Prayer*. Hymn numbers may be found in the blue *Hymnal 1982*. Service music, prefaced by an "S," is found toward the beginning of the hymnal. The people's responses are in **bold**. Large-print editions of this bulletin are available from the ushers.

**Childcare** for infants and toddlers and play-care for two-year-olds is provided in the upstairs nursery. Please ask an usher for assistance. **Sunday School** classes start at 9:45 am and the children join their families in church during the Offertory. All are invited to Coffee Hour in Upper Weld Hall immediately following the service.

In addition to Sunday morning worship, we offer an informal, weekly contemporary Sunday evening service at 5:00 pm known as **S.W.5**; a 10:00 am **Wednesday Eucharist** in the chapel followed by optional Bible Study; and **Morning Prayer** at 8:45 am Tuesday to Friday.

To visit **St. John's Online**, go to [www.stjohns-hingham.org](http://www.stjohns-hingham.org). Make sure to sign up for our weekly e-news *St. John's Goings-On* (click the link on the right side of the home page); "like" us on Facebook, or follow us on Twitter @StJohns\_Hingham.

## The Holy Eucharist, Rite I at 8:00 am

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The Service begins on page 323 of the Book of Common Prayer.  
Collect of the Day on page 181. After the sermon the service resumes on page 327.  
The Great Thanksgiving begins on page 333 (Prayer I).  
Prayer after Communion – page 339.

**Participants in Today's Service:**  
**Lector/Intercessor/Chalice/Altar Guild**  
Sue Turbak and Henry Goodhue

## The Holy Eucharist Rite II at 10:00 am

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PRELUDE: Simple Gifts

Susan Rucker (20<sup>th</sup> Century)

*All stand to sing*

Hymn 680: O God, Our Help in Ages Past

*St. Anne*

### OPENING ACCLAMATION

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever. Amen.**

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

*THE GLORIA (insert in front of Hymnal) Sung by all*

Franz Schubert (1797-1828)

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

*The people are seated for the readings and the psalm.*

### THE LESSON

Amos 5:6-7, 10-15

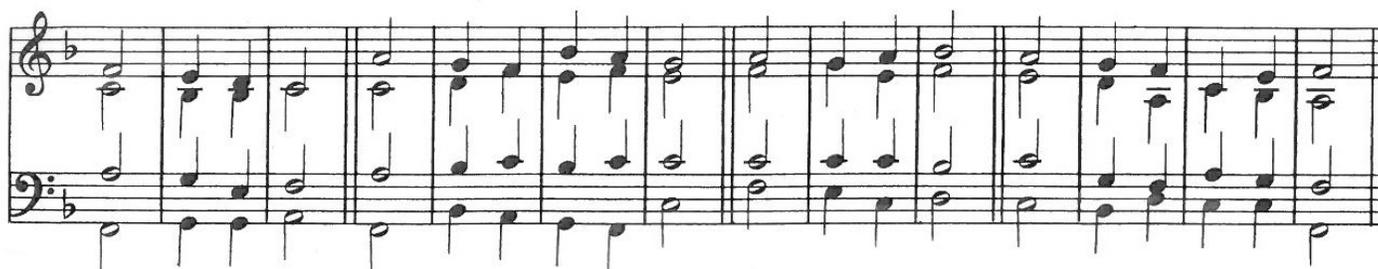
Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

*Lector:* The Word of the Lord. *People:* **Thanks be to God.**

*The people remain seated and all sing the Psalm.*

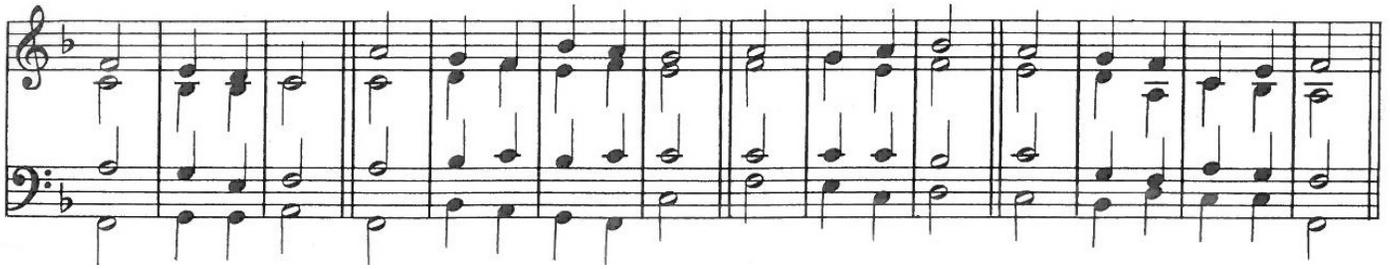
### PSALM 90:12-17

Jonathan Battishill



12 So teach us to <sup>number</sup> our days \*  
that we may ap<sup>ply</sup> our hearts to wisdom.

13 Return, O LORD; how <sup>long</sup> will you tarry? \*  
be gracious to your servants.



14 Satisfy us by your loving-kindness in the morning; \*  
so shall we rejoice and be glad all the days of our life.

15 Make us glad by the measure of the days that you afflicted us \*  
and the years in which we suffered adversity.

16 Show your servants your works \*  
and your splendor to their children.

17 May the graciousness of the LORD our God be upon us; \*  
prosper the work of our hands;  
prosper our handiwork.

#### THE EPISTLE

Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*Lector:* The Word of the Lord      *People:* **Thanks be to God**

*The People stand to sing*

SEQUENCE HYMN 655: O Jesus, I Have Promised

*Nyland*

#### THE GOSPEL

Mark 10:17-31

*Priest:* The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People:* **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why

do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

*Priest:* The Gospel of the Lord.      *People:* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Tim Schenck

*All stand to recite*

## THE NICENE CREED

Page 358

*The People kneel for*

## THE PRAYERS OF THE PEOPLE, Form IV

Page 388

## THE CONFESSION & ABSOLUTION

Page 360

*After the Priest pronounces the Absolution, all stand for*

## THE PEACE

*Celebrant:* The peace of the Lord be always with you.

*People:*      **And also with you.**

*The Clergy and People greet one another in the name of the Lord.*

## WELCOME & ANNOUNCEMENTS

# THE HOLY COMMUNION

## THE OFFERTORY

*A collection is taken as the Altar is prepared for Communion as the St. John's Choristers sing the Offertory Anthem. The ministry of St. John's is funded through the generosity of parishioners and visitors. We encourage and deeply appreciate your generosity this morning.*

### Offertory Anthem: Simple Gifts

*arr. Daniel Pinkham (1923-2006)*

'Tis the gift to be simple, 'tis the gift to be free, 'tis the gift to come down where we ought to be, and when we find ourselves in the place just right, 'twill be in the valley of love and delight.

When true simplicity is gained, to bow and to bend we shan't be ashamed; to turn, turn will be our delight 'till by turning, turning we come round right.

*As the gifts are presented at the Altar, all stand to sing*

Offertory Hymn 475: God Himself is With Us

*Tysk*

## THE GREAT THANKSGIVING

*Eucharistic Prayer A, Page 361*

*The People remain standing. The Celebrant faces them and says*

The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*The Celebrant says the Proper Preface then continues:*

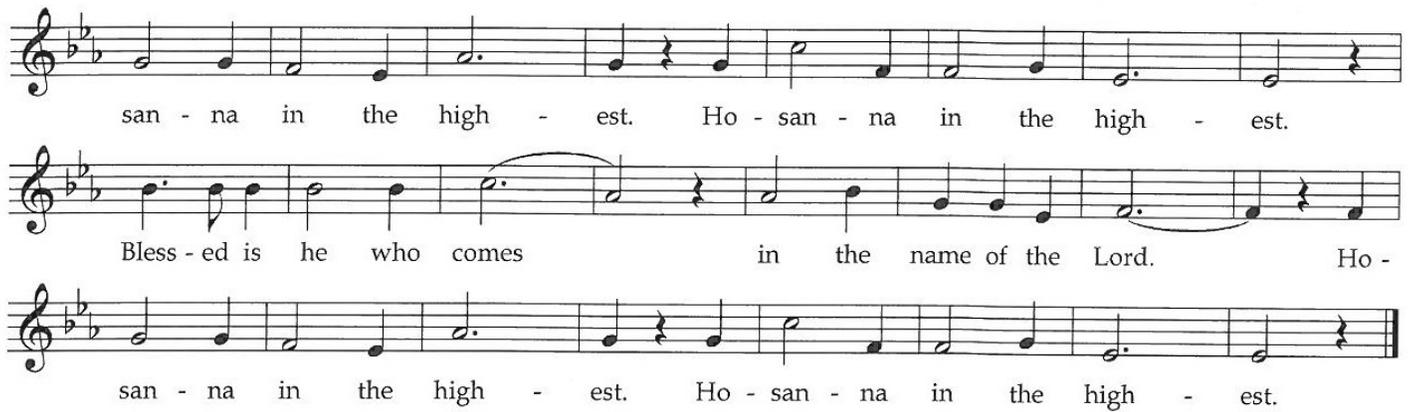
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

## THE SANCTUS

*all sing*

*Hymnal S-130*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
hea - ven and earth are full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The People kneel. Then the service continues on page 362.*

### MEMORIAL ACCLAMATION

*Celebrant:* Therefore we proclaim the mystery of faith:

*People:* **Christ has died. Christ is Risen. Christ will come again.**

*The Eucharistic Prayer concludes by saying:*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### THE LORD'S PRAYER

Page 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*After the Celebrant breaks the consecrated Bread all sing the*

### FRACTION ANTHEM

Hymnal S-164



Je-sus, Lamb of God: have mer - cy on us. Je-sus, bear-er of our sins: have  
 mer - cy on us. Je - sus, re - deem - er, re - deem - er of the  
 world: give us your peace, give us your peace.

## THE HOLY COMMUNION

*All baptized persons, regardless of age or denomination, are welcome to receive Holy Communion. The ushers will invite you forward starting from the back of the church. Please form a line on the right side of the aisle. If you receive communion on the right side of the altar rail, return to your pew by going down the steps, out the pulpit door, down the hallway, and through the church entryway. If you receive communion on the left side of the altar rail, exit via the side door and return down the hallway and through the church entryway. We ask that you receive the bread in your hand and help guide the chalice to your lips. If you would prefer to receive a blessing, please cross your arms across your chest as the Priest approaches. Gluten-free wafers are available by request from the priest. If you need communion brought to your pew, please inform an usher.*

## MUSIC DURING COMMUNION

Communion: Little Lamb, Who Made Thee? William Bradley Roberts (20<sup>th</sup> Century)

Little lamb, who made thee? Dost thou know who made thee? Gave thee life and bid thee feed  
by the stream and o'er the mead: gave thee clothing of delight, softest clothing, wooly  
bright; gave thee such a tender voice, making all the vales rejoice. Little lamb who made thee?  
Dost thou know know who made thee?

Little lamb, I'll tell thee; Little lamb, I'll tell thee: He is called by thy name. For he calls himself  
a lamb. He is meek and he is mild; he became a little child. I a child and thou a lamb;  
we are called by his name. Little lamb, God bless thee; little lamb God bless thee.

*The Lamb, by William Blake (1757-1827)*

Communion Hymns 707: Take My Life and Let it Be

*Hollingside*

*Kneeling, the People join in saying the*

## POST-COMMUNION PRAYER

Page 365

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with the spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The Celebrant pronounces a blessing.*

*All stand to sing*

HYMN 408: Sing Praise to God Who Reigns Above

*Mit Freuden zart*

## THE DISMISSAL

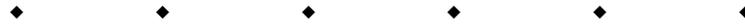
*Priest:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

POSTLUDE: Trumpet Voluntary

John Stanley (1712-1786)

*The Altar Flowers are given to the Glory of God and  
in loving memory of Ralph Berry and Yirdaw Selassie.*



### **PARTICIPANTS IN TODAY'S SERVICE**

**Celebrant:** The Rev. Noah Van Niel **Preacher:** The Rev. Tim Schenck **Assisting Priest:** Sr. Adele Marie Ryan, SSM **Verger:** Tom Daley **Readers:** Rob Hess, Mariclaire Buckley **Intercessor:** Katie Sutton **Chalice Bearer:** Zoe Bradford **Acolytes:** Henry Buckley, Allison Moore, Ben Holtschlag, Jack Wilson **Altar Guild:** Charlie Woodard, Nancy Goldthwait **Ushers:** Tom Martel, Scott McIsaac, Phil Carter, Andrew Strehle.

*Please keep the following parishioners in your prayers:* Herb Cafarella, Betsy Bishop, Becky Case, Alec Clement, Chuck Clutz, Dorothy Gibbs, Tommy Hense, Tib Sherrill, Rebekah Turner, Bill and Shirley Wilcox. The full **Prayer List** is available in the tract rack in the church entryway.

**Are you visiting St. John's this morning?** Welcome! We hope you enjoy the service and invite you to join us for coffee and conversation immediately afterwards in the Parish Hall (located down the hallway to the left as you enter the church's main doors). While we hope you will feel comfortable asking any of our parishioners questions about the service, church school or other aspects of St. John's, please also feel free to ask an usher or look for our Welcoming Committee members wearing "St. John's Ambassador" name tags. Also, please stop by our staffed welcoming table and take a red visitor's packet to learn more about life at St. John's. Finally, if you are comfortable identifying yourself as a guest this morning, pour your coffee or tea into one of the green mugs on the hospitality table. This will signify that you are a visitor and would like to be approached for conversation. Again, welcome!

**Today in Sunday School** the children are learning about the *Slaves in Egypt*. For more information about Sunday School in general please contact Sunday School Director Alexis MacElhiney (amacelhiney@stjohns-hingham.org).

The St. John's Choir, under the direction of Organist/Choirmaster Buffy Gray will offer a service of **Choral Evensong** this afternoon at 5:00 pm, with a reception following in Upper Weld Hall. Featured is music of Bach, Burgett, Attwood, Stanford, and Howells. Guest organist is Andrew Sheranian from All Saints' Church, Ashmont.

**Van Niel Family Farewells.** There are two opportunities to bid farewell to Fr. Noah, Melinda, Vincent, and Arthur as they take leave of the St. John's community to begin the next phase of life and ministry in North Carolina. A family friendly drop-in cider and donut event will take place on Wednesday, October 17 from 5 to 8 pm in Upper Weld Hall. There will also be a special coffee hour on Noah's last Sunday, October 21. Per tradition, we will be collecting money as a "purse" to give the Van Niels on their last Sunday among us.

The weekly **Prayer Groups** meet on Thursdays in the church, with opportunities to pray together at both 8:00 am and 11:00 am. Feel free to drop in to either group as your schedule allows. Please contact the clergy or Cathy Torrey [cbtorrey@comcast.net](mailto:cbtorrey@comcast.net) with any questions.

**St. John's Book Group** starts the season off on Monday, October 30 at 7 pm in the Thayer Room. We will be discussing *Tribe*, by Sebastian Junger. New members are always welcome.

The **St. John's Not-So-Spooky Haunted House begins next weekend!** It will take place the two weekends before Halloween (Friday and Saturday, October 19/20 and 26/27) from 5:00 to 7:00 pm. In addition to family fun, this is a fundraiser to support the ministries of the church. After the haunted house people are invited to stay for cider, donuts, and Halloween-themed crafts. We need your help to pull off this amazing Halloween event! Sign up either by contacting Dan Fickes at [danf@oceanoneproductions.com](mailto:danf@oceanoneproductions.com) or online at <http://signup.com/go/OMeTVhh>.

**Adult Ed Series: Liturgy 101** – What we do and why! Worship in the Episcopal Church is a lot of things. It's prayerful, it's beautiful, it's poetic, it's traditional, it's transcendent, but it's also confusing. Join us for four Sundays in the fall as we break down the liturgy (aka the worship service) and help unpack the reasons and richness behind our weekly practices. Classes will meet in the church from 11:30 am to 12:30 pm. The schedule is as follows:

**October 28** – Liturgy of the Word

**November 4** – Liturgy of the Table

**November 11** – Special Services: Baptisms, Weddings, Funerals

**November 18** – Music

Whether you are new to St. John's or a seasoned parishioner, we want to remind you that we have a terrific **online parishioner directory** with photos and a handy mobile app. We want you in the directory! If you would like to be added and need help or have any questions about the directory, please email [stjohnsdirectoryhelp@gmail.com](mailto:stjohnsdirectoryhelp@gmail.com).

We are forming the **St. John's Operations Committee (SJOC)** to address the future of Buildings & Grounds at St. John's. This ministry will work on the big picture of maintaining and improving our holy footprint in here in Hingham and we are seeking new members. If you're interested, please speak with Senior Warden Rob Hess and/or plan to attend a meeting on Tuesday, October 23 at 7:00 pm in Lower Weld Hall.

**Episcopal City Mission's 2018 Annual Meeting.** Some of you know that Natalie Finstad, St. John's recent Deacon Intern is the Director of Programs at Episcopal City Mission. Each year, ECM's members (all clergy and parishioners in the Diocese of Massachusetts) gather to conduct business and learn how we can better partner in God's work of transforming love in the Commonwealth of Massachusetts. The Annual Meeting is an opportunity to worship with one another and learn how to get involved in the work of justice through ECM. You're invited to attend by registering online at <https://tinyurl.com/Register-ECM-Amtg-2018> or by contacting ECM. The meeting will take place on Saturday October 27 from 9 am to 1 pm at the Cathedral of St. Paul, 138 Tremont Street in Boston.

## Myths about Pledging at St. John's

1. **The church receives money from the diocese.** Actually, we help fund the important and varied ministries of the Episcopal Diocese of Massachusetts through a sizable annual donation.
2. **The church doesn't need my money.** The ministry of St. John's, funded by our annual operating budget, is only possible because of current parishioners. Without your money, we couldn't do what we do!
3. **The church gets most of its money from a few wealthy members.** Nearly half of the gifts received in 2018 were between \$1 and \$100 per week. Every dollar offered to the church counts and is received with joy and gratitude.
4. **To pledge, I must physically return my pledge card.** Not true! You can pledge (with or without paying) online with just a few clicks at [www.stjohns-hingham.org](http://www.stjohns-hingham.org).

### Your Pledge to St. John's...

- *Funds* the yearly operating budget, including staff salaries.
- *Allows* us to plan for the coming year and invest in new ministries.
- *Enables* us to continue offering inspiration and comfort to all parishioners.
- *Empowers* us to reach beyond our walls to serve the broader community.
- *Helps* maintain our sacred buildings and grounds.
- *Cultivates* a spirit of generosity in all of us.

### Online Giving!

Perhaps you have contributions or payments automatically deducted for your gym membership or your donations to public radio. Why not add your church to this list? Online giving at St. John's is convenient, secure, and easy. Why give online?

- It's a mark of faith...deciding in advance to give faithfully.
- It helps simplify your life.
- It allows you to give consistently — even when you're not at church.

*Pledge and Give Online*  
[www.stjohns-hingham.org](http://www.stjohns-hingham.org)

**Mission Statement of the Episcopal Parish of  
St. John the Evangelist:**

*We seek to share the Good News of the Gospel through engaging worship,  
faithful service, and life-long Christian formation while joyfully  
living out our faith in this community and the world.*

**PARISH STAFF**

The Rev. Timothy E. Schenck, *Rector*  
The Rev. Noah Van Niel, *Assistant Rector*  
Sister Adele Marie Ryan, *SSM, Priest Associate*  
The Rev. Robert Edson, *Rector Emeritus & Pastoral Associate*  
Elisabeth C. Gray, *Organist/Choirmaster*  
Jeremiah Cossa, *Sunday Evening Musician*  
Thomas M. Daley, *Parish Verger*  
Alexis MacElhiney, *Church School Director*  
Evelyn Sophia Czaja, *Administrative Assistant*  
Amsale G. Faye, *Accountant*  
Dorothy Manley, *Sexton*

**VESTRY OF ST. JOHN'S**

Rob Hess, *Senior Warden*  
Deb Hayes, *Junior Warden*  
David Clinton  
Elizabeth Danis  
Liz Donohue  
Deb Dougherty  
Michael MacDonald  
Kirsten Moore  
Kelly Powers  
Tom Pyles  
Katie Sutton  
Bill Carter, *Treasurer*  
Laura Accettella, *Clerk*

**St. John the Evangelist Episcopal Church**  
172 Main Street • Hingham, Massachusetts 02043  
Phone: 781-749-1535  
Web Site: [www.stjohns-hingham.org](http://www.stjohns-hingham.org)  
E-Mail: [office@stjohns-hingham.org](mailto:office@stjohns-hingham.org)